

***ADDITIONAL INFORMATION
TO
AGENDA ITEM 21**

Board of Directors

July 5, 2006, 9:30 a.m.

San Bernardino Associated Governments
Santa Fe Depot
SANBAG Lobby 1st Floor
1170 W. 3rd Street, San Bernardino, CA

Discussion Calendar

Project Development

State Street/University Parkway Railroad Grade Separation – Hearing to Consider Resolutions of Necessity

1. Acting as the County Transportation Commission, Conduct public hearing to consider condemnation of real property required for the State Street/University Parkway Grade Separation project in the City of San Bernardino and County of San Bernardino and,
2. Adopt Resolutions of Necessity authorizing condemnation of real property declaring the following:
 - a. The public interest and necessity require the project described in the proposed Resolution of Necessity. Resolution No. 07-002.
 - b. The project is planned and/or located in the manner that will be most compatible with the greatest public good and the least private injury.
 - c. The property to be acquired is necessary for the project.
 - d. An offer required by Section 7267.2 of the Government Code has been made to the owner of record. (2/3rd required) **Darren Kettle**

This item was reviewed and unanimously recommended for approval by the Major Projects Committee on June 15, 2006.

***The additional information contains the resolution along with the legal descriptions of each parcel. Also included is a copy of the Powerpoint presentation that will be presented at the Board of Directors meeting.**

DATED: July 5, 2006

MINUTES OF THE BOARD OF THE SAN BERNARDINO COUNTY TRANSPORTATION
COMMISSION

RE: RESOLUTION OF NECESSITY TO EXERCISE RIGHT OF EMINENT DOMAIN TO
ACQUIRE PROPERTY FOR STATE STREET/UNIVERSITY PARKWAY GRADE
SEPARATION PROJECT

On motion by _____ and seconded by _____ and
carried, the following Resolution is adopted:

RESOLUTION NO. __07-002_____

RESOLVED, by the Board of the San Bernardino County Transportation Commission:

THAT public safety, welfare, convenience, interest and necessity require the acquisition by the San Bernardino County Transportation Commission, of the property hereinafter described for public use, to wit: Acquisition of property in the City of San Bernardino and in the Muscoy area of the County of San Bernardino for the State Street/University Parkway Grade Separation project.

THAT the San Bernardino County Transportation Commission is authorized to acquire property by eminent domain pursuant to California Public Utilities Code Section 130220.5.

THAT the Board of the San Bernardino County Transportation Commission finds and determines:

- (1) The public interest and necessity require the project described in the proposed Resolution of Necessity; to acquire property in the City of San Bernardino and in the Muscoy area of the County of San Bernardino.
- (2) The project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury;
- (3) The property sought to be acquired is necessary for the project;
- (4) Either an offer required by Section 7267.2 of the Government Code has been made to the owner or owners of record or the offer has not been made because the owner cannot be located with reasonable diligence.

THAT pursuant to Sections 1240.510 and 1250.610 of the Code of Civil Procedure, to the extent that the parcels of land or interest therein are already devoted to a public use, the use to which the property is to be put is a more necessary public use than the use to which the property is already devoted or in the alternative is a compatible public use which will not unreasonably interfere with or impair the continuance of the public use to which the property or interest is already devoted.

THAT pursuant to Section 1240.410 of the Code of Civil Procedure, to the extent that the parcel of land or interest therein leave a "remnant" as defined in said section, such remnant shall be acquired herein in accordance with Sections 1240.410 through 1240.430 of said Code.

By _____
Deputy

Resolution 07-002, Exhibit "A"
EMINENT DOMAIN

PROJECT: STATE ST./UNIV. PKWY GRADE SEP.

Dated: July 5, 2006

PARCEL	APN / OWNER	ADDRESS
4	268-091-20 (ptn) Robert J. Short and Bobbie A. Short	3085 N. State Street San Bernardino, CA 92407
8	267-241-19 Heirs and Devisees of Elizabeth D. Butler, aka Betty D. Butler, a widow	Publish
10	267-241-20 (ptn) R. R. M. Von Faulstich	3436 Cajon Boulevard San Bernardino, CA 92407
13	267-241-15 Edwin Lee Evans and Edwin L. Evans	7454 Meyers Road San Bernardino, CA or 1995 Nolan Street San Bernardino, CA 92407
14	267-241-16 Edwin Lee Evans and Edwin L. Evans	7454 Meyers Road San Bernardino, CA or 1995 Nolan Street San Bernardino, CA 92407
23	268-071-06 (ptn) International Investment Group	247 E. Highland Avenue, Suite 206 San Bernardino, CA 92404
28	267-241-11 (Ptn) Mitchell W. Hackett	4352 Maryland Street San Diego, CA 92103
29	268-091-18 and 19 (Ptn) Ramona E. Ramos	1990 Nolan Street San Bernardino, CA 92407
32	267-561-13 (Ptn) University Inn of America Attn: Betty Chen Li, Secretary	2000 Ostrems Way San Bernardino, CA 92407
33	268-071-07 (Ptn) Verizon California, Inc.	112 South Lakeview Canyon Road #C501CW Thousand Oaks, CA 91362 Attn: Karalyn Lucci
34	268-071-20 (ptn) Kimberly Hanh Nguyen	42 Lewis Street Eatontown, NJ 07724
35	BNSF Railroad	The Staubach Company 3017 Lou Menk Drive, Suite 100 Ft. Worth, TX 76131-2800 Attn: Don J. Bratton

See legal descriptions on Exhibit A and B for each of these properties on the following pages.

EXHIBIT "A"

A parcel of land described in deed to Bobbie Angeline Short recorded July 26, 2002, Document No. 2002-039-0893 of Official records of San Bernardino County said parcel described in said deed as follows: (Restated as Recorded)

LOT 165 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE.

BEGINNING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 165, AT A POINT 198 FEET NORTHWESTERLY FROM THE MOST EASTERLY CORNER THEREOF THENCE SOUTHWESTERLY TO A POINT IN THE WESTERLY LINE OF SAID LOT 165 WHICH IS DISTANT HEREON 100 FEET NORTH OF THE SOUTHWESTERLY CORNER OF SAID LOT.

THE ABOVE PARCEL OF LAND CONTAINS 0.38 ACRES (16,494 SF) MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 8-03-05
DATE

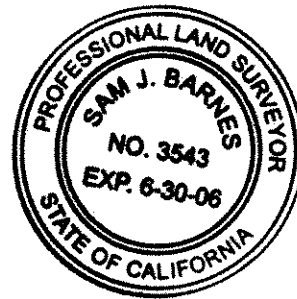
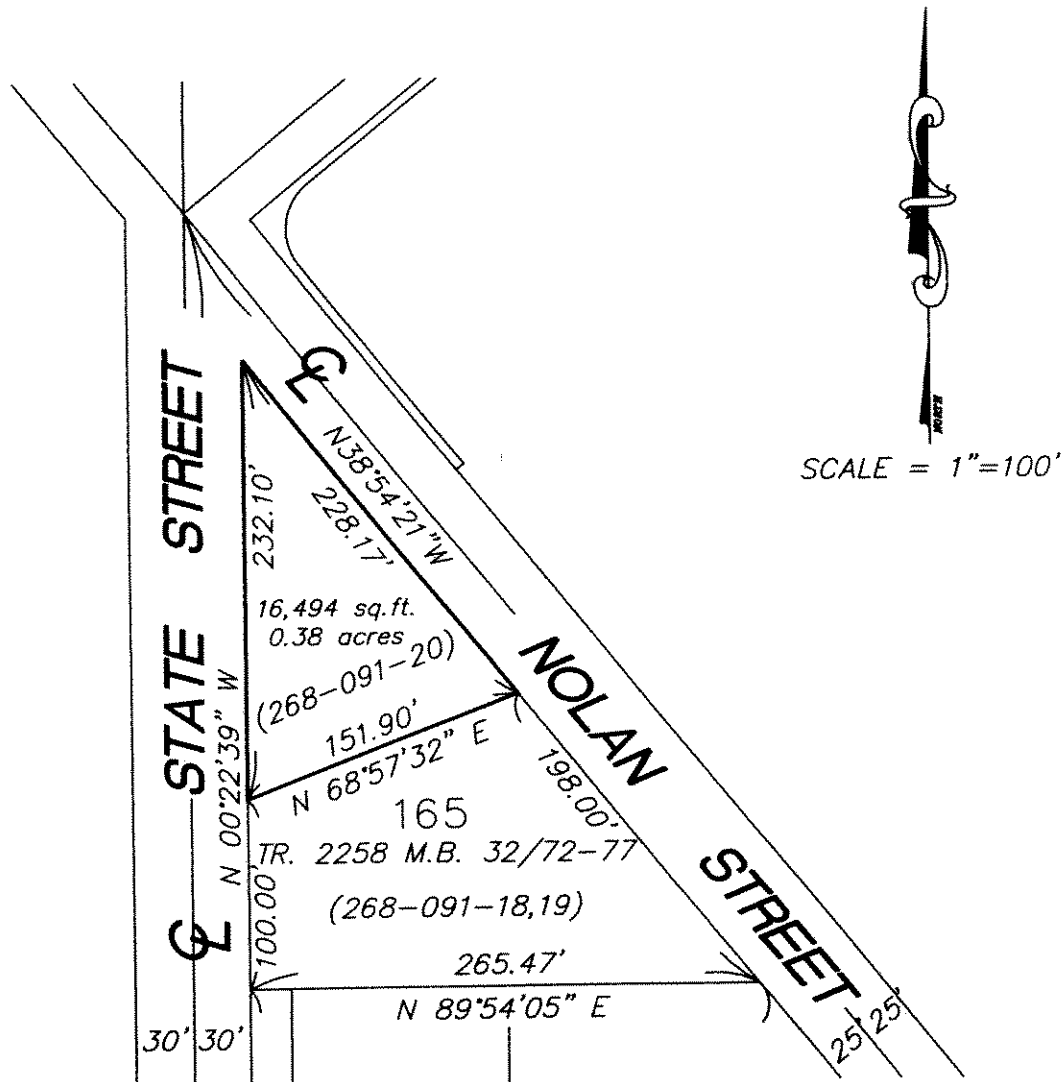


EXHIBIT "B"

OWNER	ASSESSORS PARCEL NUMBER
BOBBIE ANGELINE SHORT	APN 268-091-20



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J Barnes 8-03-05
DATE

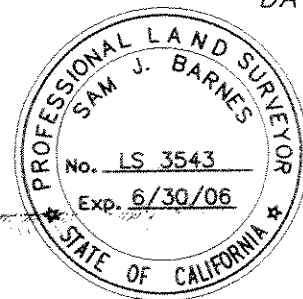


EXHIBIT "A"

THAT PORTION OF LOT 206 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 203, THENCE NORTH $38^{\circ}53'36''$ WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 203, 51.39 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH $38^{\circ}53'36''$ WEST, CONTINUEING ALONG THE SOUTHWESTERLY LINE OF SAID LOT TO LOT 203 58.50 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 206, ALSO BEING A POINT ON THE EASTERLY RIGHT-OF- WAY LINE OF STATE STREET 30.00 FEET, HALF WIDTH; THENCE SOUTH $00^{\circ}22'42''$ WEST ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF STATE STREET, 75.96 FEET; THENCE NORTH $49^{\circ}58'08''$ EAST, 47.31 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.03 ACRES (1384 SF) MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY: Larry E Barnes 2.10.06



LARRY E. BARNES
LAND SURVEYOR, PLS. 7766
ADVANCED SURVEY CONCEPTS

267-241-19.txt

Project: 05994
Parcel Map Check

Tue January 31 14:16:30 2006

Parcel name: PCL. 267-241-19

North:	1879831.47	East :	6765272.33
Line Course:	S 00-22-42 E	Length:	75.96
	North: 1879755.51	East :	6765272.83
Line Course:	N 49-58-08 E	Length:	47.31
	North: 1879785.94	East :	6765309.06
Line Course:	N 38-53-36 W	Length:	58.50
	North: 1879831.47	East :	6765272.33

Perimeter: 181.77 Area: 1,384 SQFT. 0.03 ACRES

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.01 Course: N 51-35-49 W
Error North: 0.003 East : -0.004
Precision 1: 18,177.00

EXHIBIT "A"

THAT PORTION OF LOT 202 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 32 OF MAP, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 202; THENCE NORTH 51°06'43" EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 202, 82.89 FEET; THENCE SOUTH 07°56'14" WEST, 113.65 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 202; THENCE NORTH 38°53'36" WEST ALONG SAID SOUTHWESTERLY LINE 77.76 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.07 ACRES (3,223 SF) MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 8-03-05
DATE

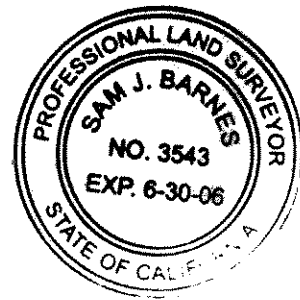
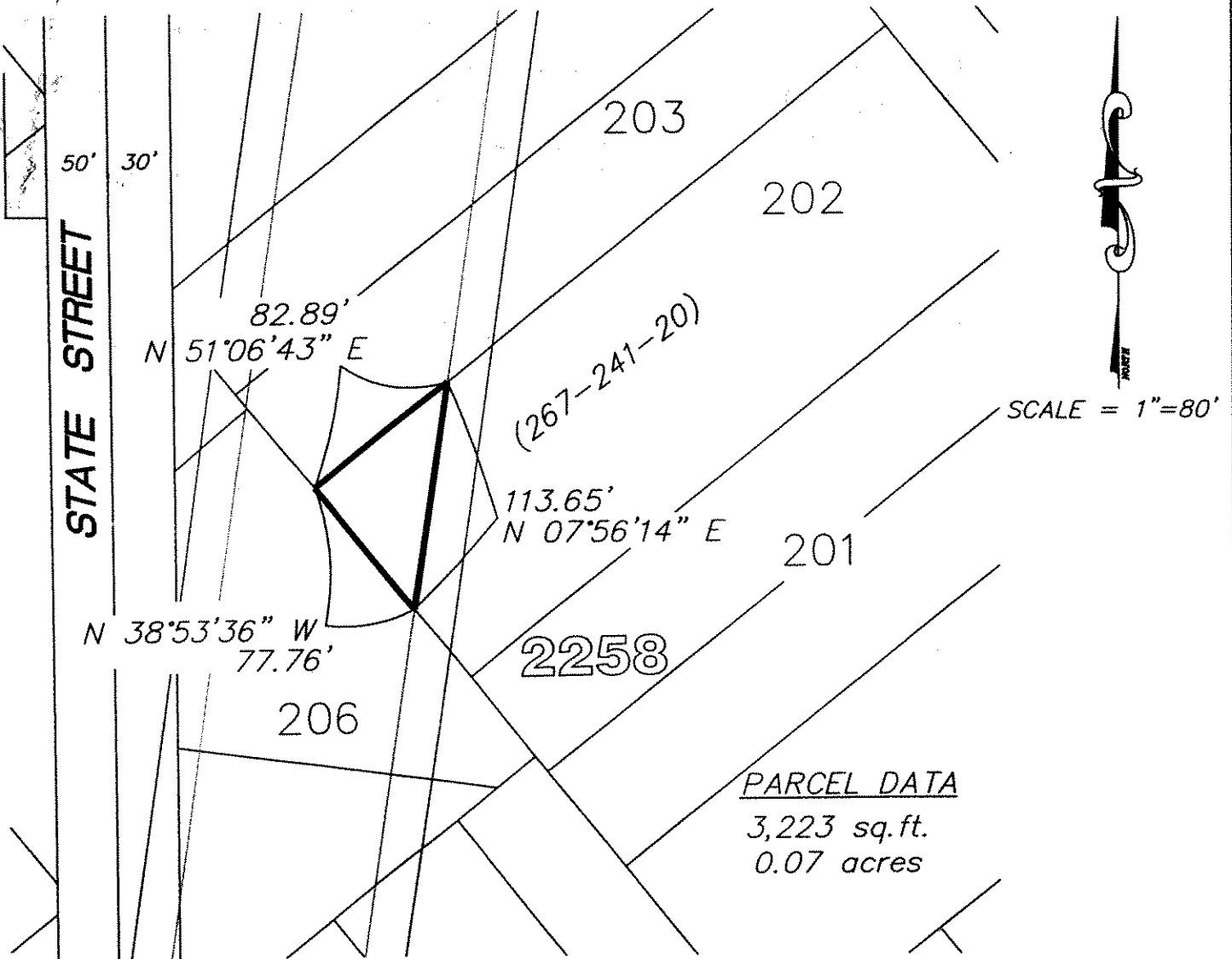


EXHIBIT "B"

OWNER	ASSESSORS PARCEL NUMBER
R.R.M. VON FAULSTICH	APN 267-241-20



PARCEL DATA

3,223 sq.ft.
0.07 acres

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 8-03-05
DATE

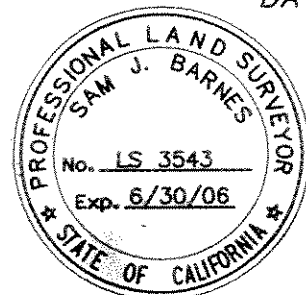


EXHIBIT "A"

THAT PORTION OF LOT 202 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 32 OF MAP, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING OF A POINT NORTH 51°06'43" EAST, 82.89 FEET FROM THE MOST WESTERLY LINE OF SAID LOT 202, SAID POINT BEING ON THE NORTHWESTERLY LINE OF SAID LOT 202; THENCE CONTINUING NORTH 51°06'43" EAST ALONG SAID LINE, 28.50 FEET; THENCE SOUTH 07°56'14" WEST, 152.72 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 202; THENCE NORTH 38°53'36" WEST ALONG SAID SOUTHWESTERLY LINE, 26.74 FEET; THENCE NORTH 07°56'14" EAST, 113.65 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.06 ACRES (2,597 SF) MORE OR LESS.

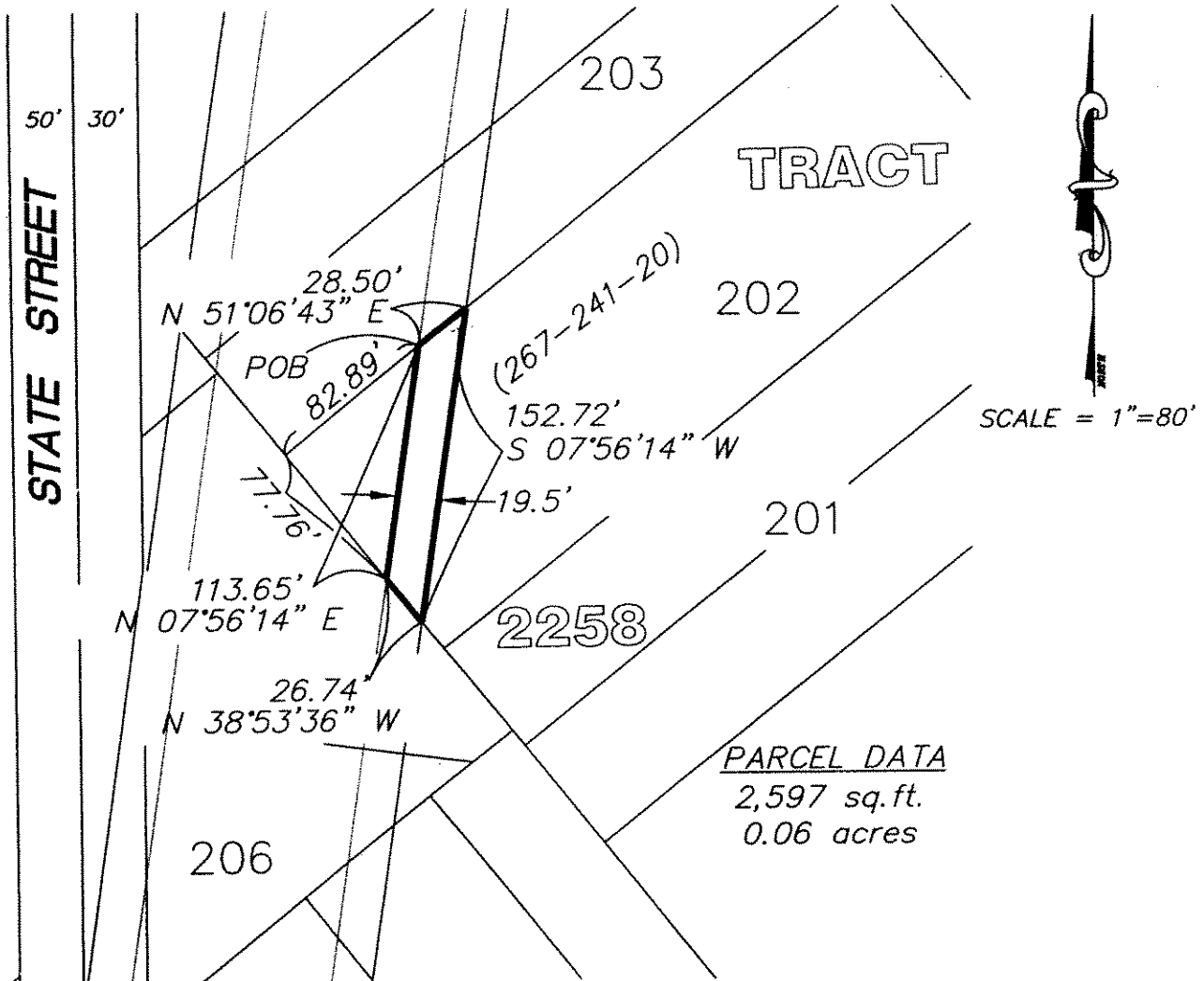
PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 8-03-05
DATE



EXHIBIT 'B'

OWNER	ASSESSORS PARCEL NUMBER
R.R.M. VON FAULSTICH	APN 267-241-20



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J Barnes 8-03-05 DATE

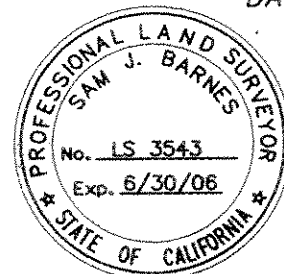


EXHIBIT "A"

A parcel of land described in deed to Edwin L. Evans, as to an undivided $\frac{1}{2}$ interest; Edwin Lee Evans, a married man as his sole and separate property, as to an undivided $\frac{1}{2}$ interest recorded April 30, 1999 Document No. 1999-00352226 of Official records of San Bernardino County said parcel described in said deed as follows: (Restated as Recorded)

LOTS 196 AND 197 OF TRACT 2258, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY.

THE ABOVE PARCEL OF LAND CONTAINS 1.59 ACRES (69,148 SF) MORE OR LESS.

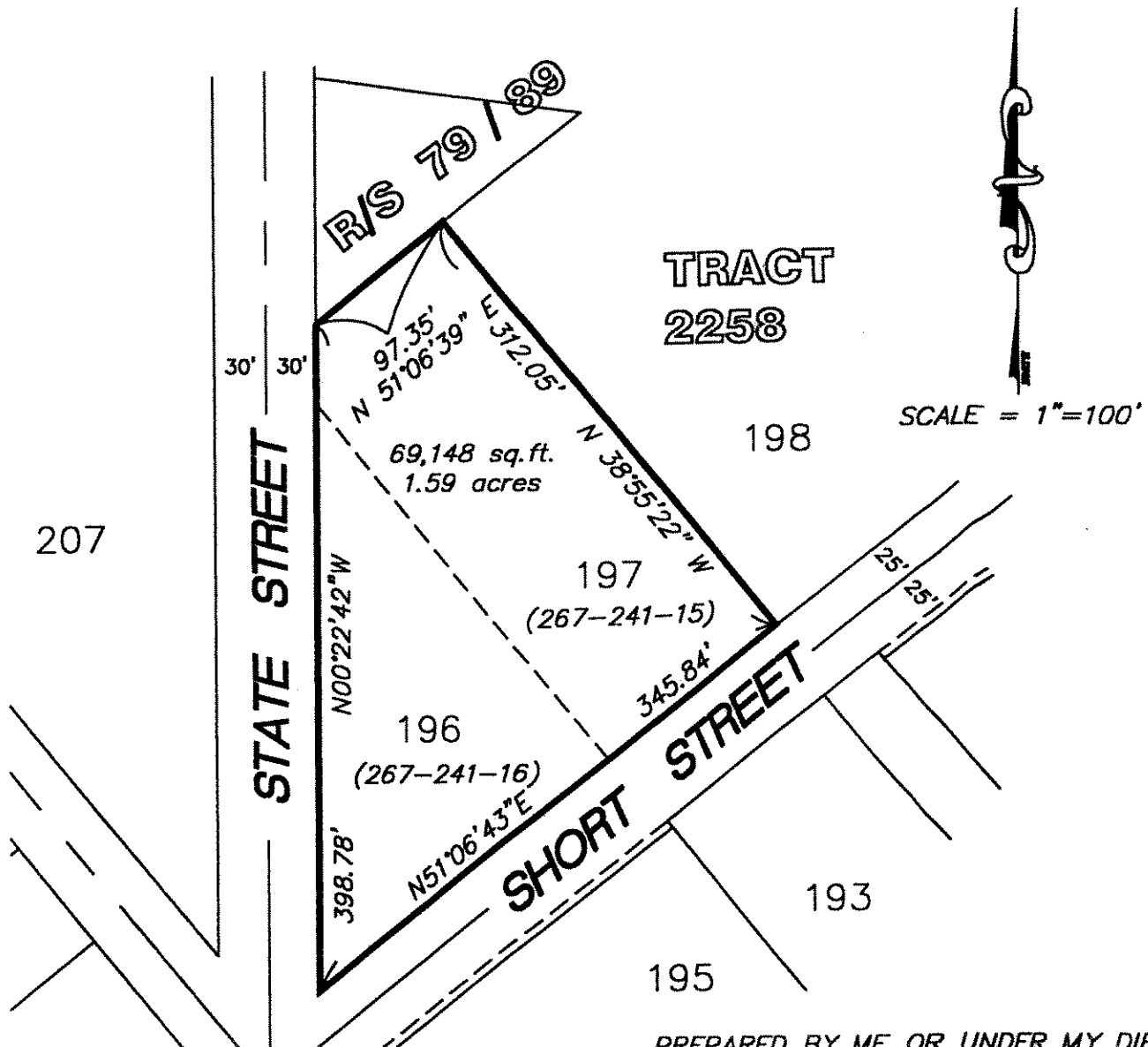
PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 4-18-03
DATE



EXHIBIT 'B'

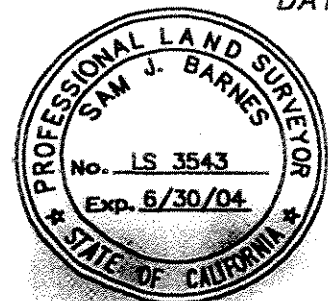
OWNER	ASSESSORS PARCEL NUMBER
EDWIN L. EVANS	APN 267-241-15,16
EDWIN LEE. EVANS	



PREPARED BY ME OR UNDER MY DIRECTION
BY: Sam J Barnes 10-08-03
DATE

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)



Parcel name: 091

North:	1879433.46	East :	6763299.28
Line	Course: S 00-22-42 E	Length:	398.78
	North: 1879034.69	East :	6763301.91
Line	Course: N 51-06-43 E	Length:	345.84
	North: 1879251.81	East :	6763571.11
Line	Course: N 38-55-22 W	Length:	312.05
	North: 1879494.58	East :	6763375.05
Line	Course: S 51-06-39 W	Length:	97.35
	North: 1879433.46	East :	6763299.28

Perimeter: 1154.02 Area: 69,148 sq.ft. 1.59 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00 Course: N 03-28-44 E
Error North: 0.002 East : 0.000
Precision 1: 500,912.79

EXHIBIT "A"

A PORTION OF LOT 191 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY DESCRIBED AS FOLLOWS:

THE NORTHWESTERLY 13.00 FEET OF SAID LOT 191 MEASURED AT RIGHT ANGLES TO SHORT STREET 25.00 FEET WIDE HALF-WIDTH.

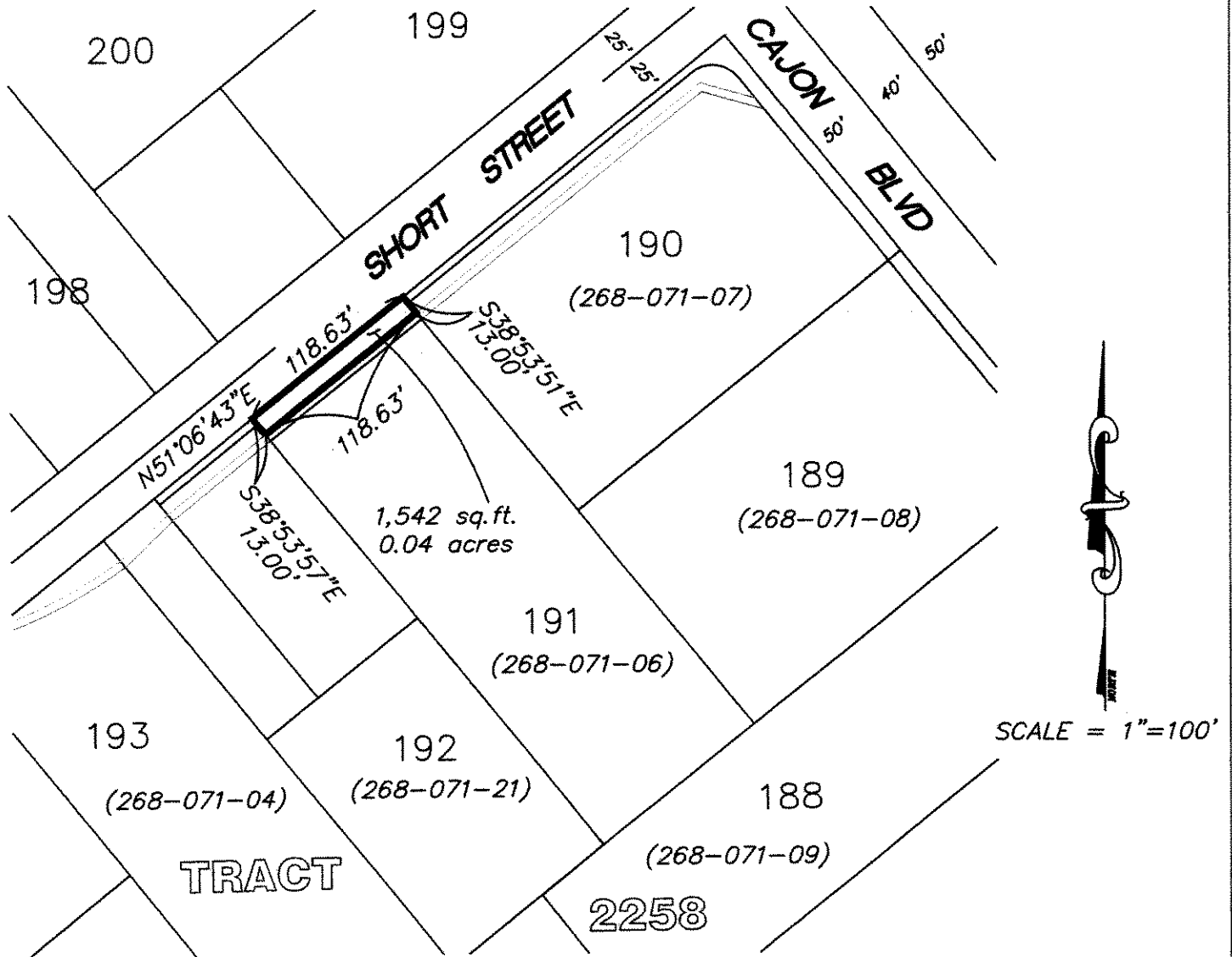
THE ABOVE PARCEL OF LAND CONTAINS 0.04 ACRES (1542 SF) MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY: _____
DATE

EXHIBIT "B"

OWNER	ASSESSORS PARCEL NUMBER
ROJAS FAMILY TRUST	APN 268-071-06



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: _____

DATE

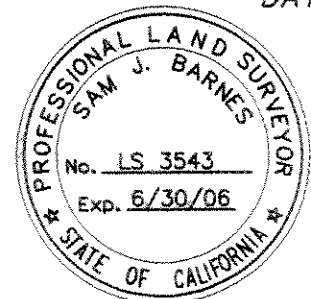


EXHIBIT "A"

A PORTION OF LOTS 191 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 5.00 FEET OF THE NORTHWESTERLY 18.00 FEET OF SAID LOT 191 MEASURED AT RIGHT ANGLES TO STATE STREET 25.00 FEET HALF-WIDTH

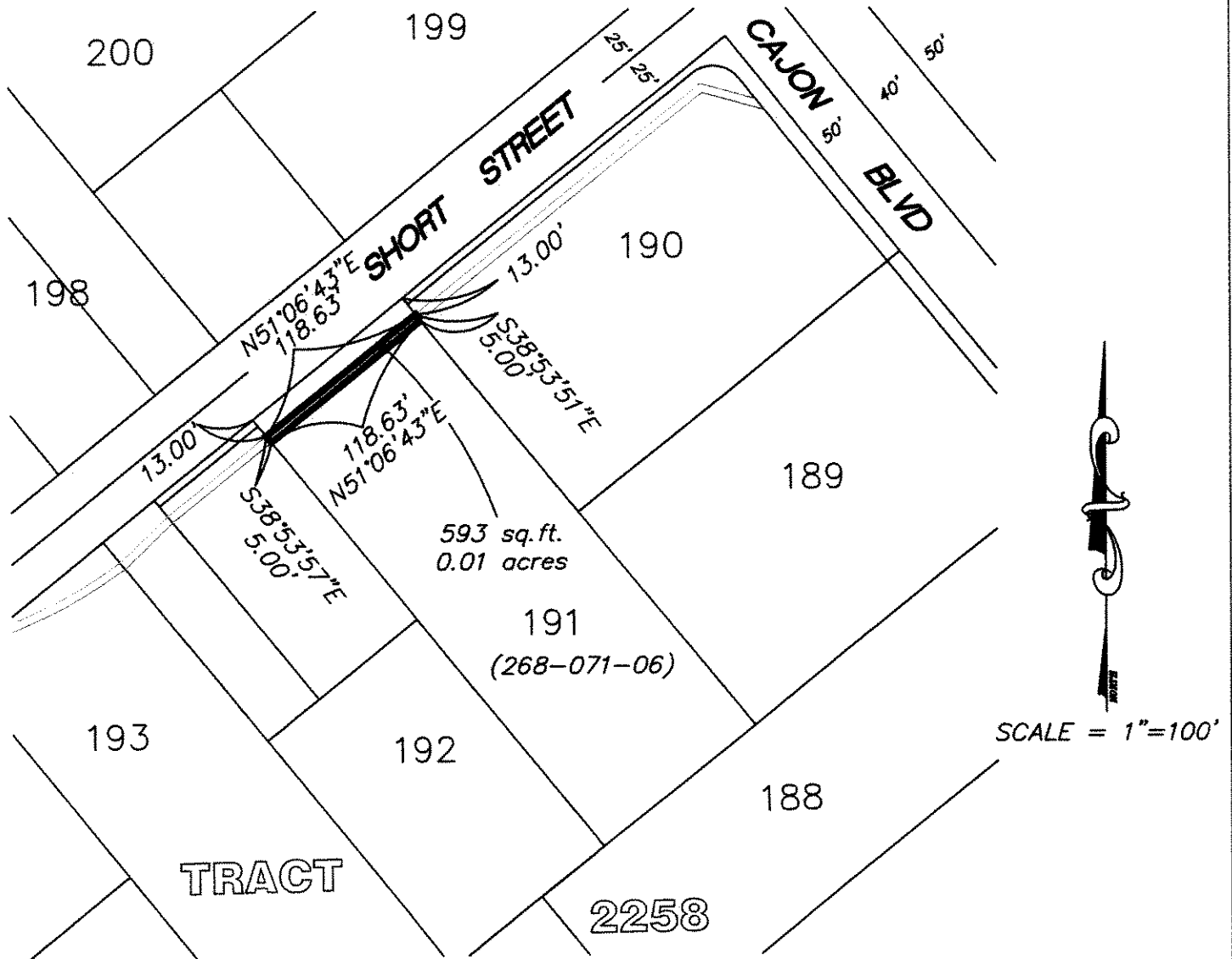
THE ABOVE PARCEL OF LAND CONTAINS 0.01 ACRES (593 SF) MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY: _____
DATE

EXHIBIT "B"

OWNER	ASSESSORS PARCEL NUMBER
ROJAS FAMILY TRUST	APN 268-071-06



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: _____

DATE

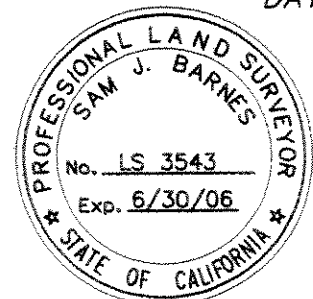


EXHIBIT "A"

A PORTION OF LOT 199 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 199, SAID CORNER ALSO BEING THE NORTHWESTERLY LINE OF SHORT STREET 25.00 FEET HALF-WIDTH AND SOUTHWESTERLY LINE OF CAJON BOULEVARD 40.00 FEET HALF-WIDTH; THENCE NORTH 38°53'38" WEST ALONG SAID SOUTHWESTERLY LINE 29.75 FEET; THENCE SOUTH 06°06'32" WEST 42.07 FEET TO SAID NORTHWESTERLY LINE OF SHORT STREET; THENCE NORTH 51°06'43" EAST ALONG SAID NORTHWESTERLY LINE 29.75 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.01 ACRES (442 SF) MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 4-18-03
DATE

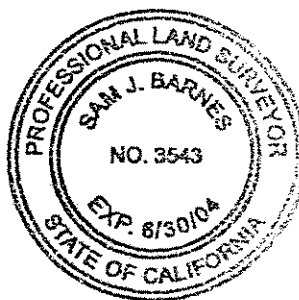
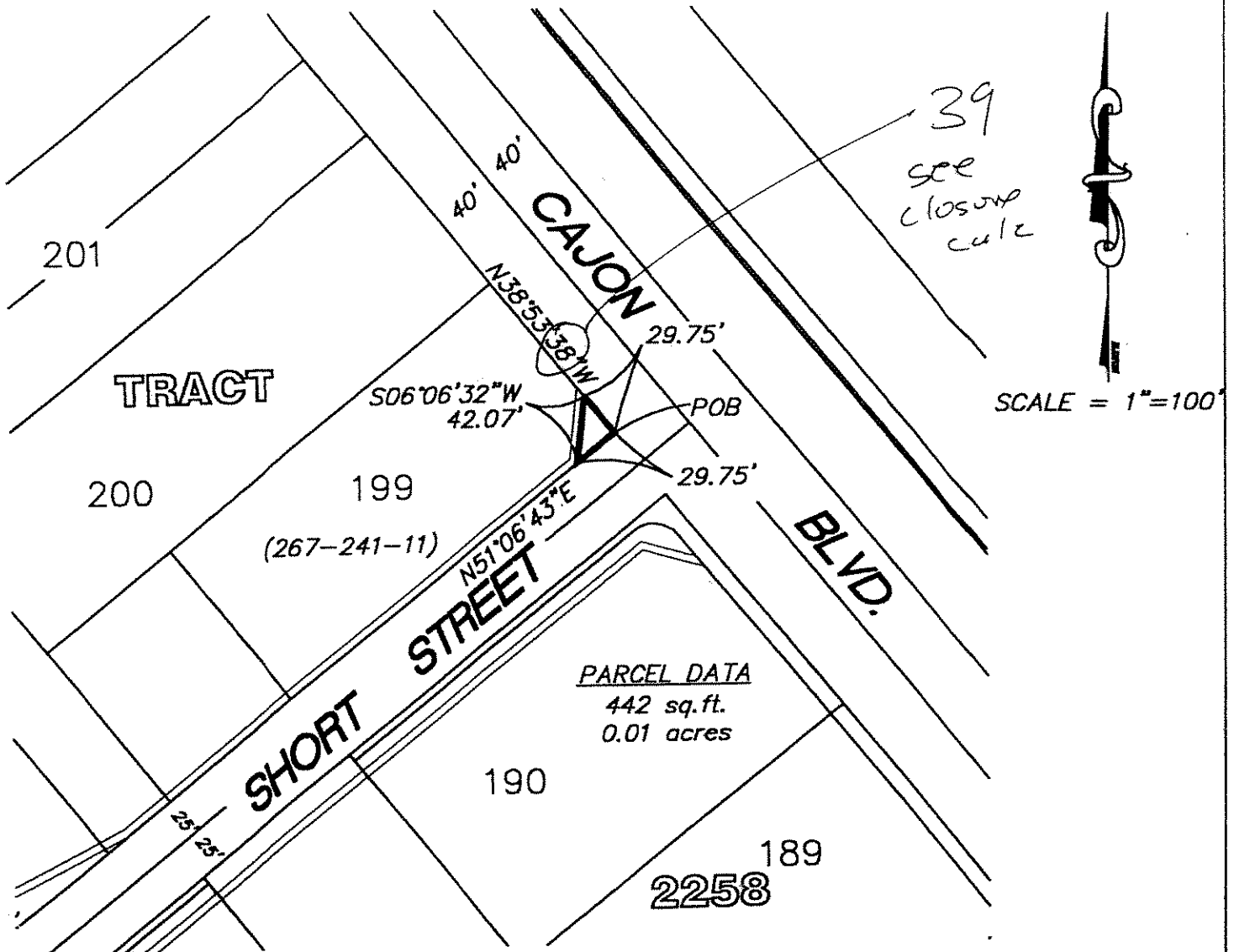


EXHIBIT 'B'

12/24/03

OWNER	ASSESSORS PARCEL NUMBER
MITCHELL W. HACKETT	APN 267-241-11



BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J Barnes 1008-03

DATE

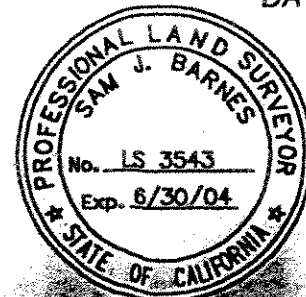


EXHIBIT "A"

A PORTION OF LOTS 199 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 38°53'39" WEST, 29.75 FEET FROM THE MOST EASTERLY CORNER OF SAID LOT 199 SAID POINT BEING ON THE SOUTHWESTERLY LINE OF CAJON BOULEVARD, 40.00 FEET HALF-WIDTH; THENCE CONTINUING NORTH 38°53'39" WEST, 7.07 FEET; THENCE SOUTH 06°06'32" WEST, 44.99 FEET TO A POINT 5.00 FEET NORTHWESTERLY FROM THE SOUTHEASTERLY LINE OF SAID LOT 199; THENCE SOUTH 51°06'43" WEST PARALLEL TO SAID SOUTHEASTERLY LINE, 228.21 FEET TO THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 100.00 FEET OF SAID LOT 199; THENCE SOUTH 38°53'36" EAST ALONG SAID NORTHEASTERLY LINE 5.00 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 199; THENCE NORTH 51°06'43" EAST ALONG SAID SOUTHEASTERLY LINE, 230.28 FEET; THENCE NORTH 06°06'32" EAST 42.07 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.03 ACRES (1,364 SF) MORE OR LESS.

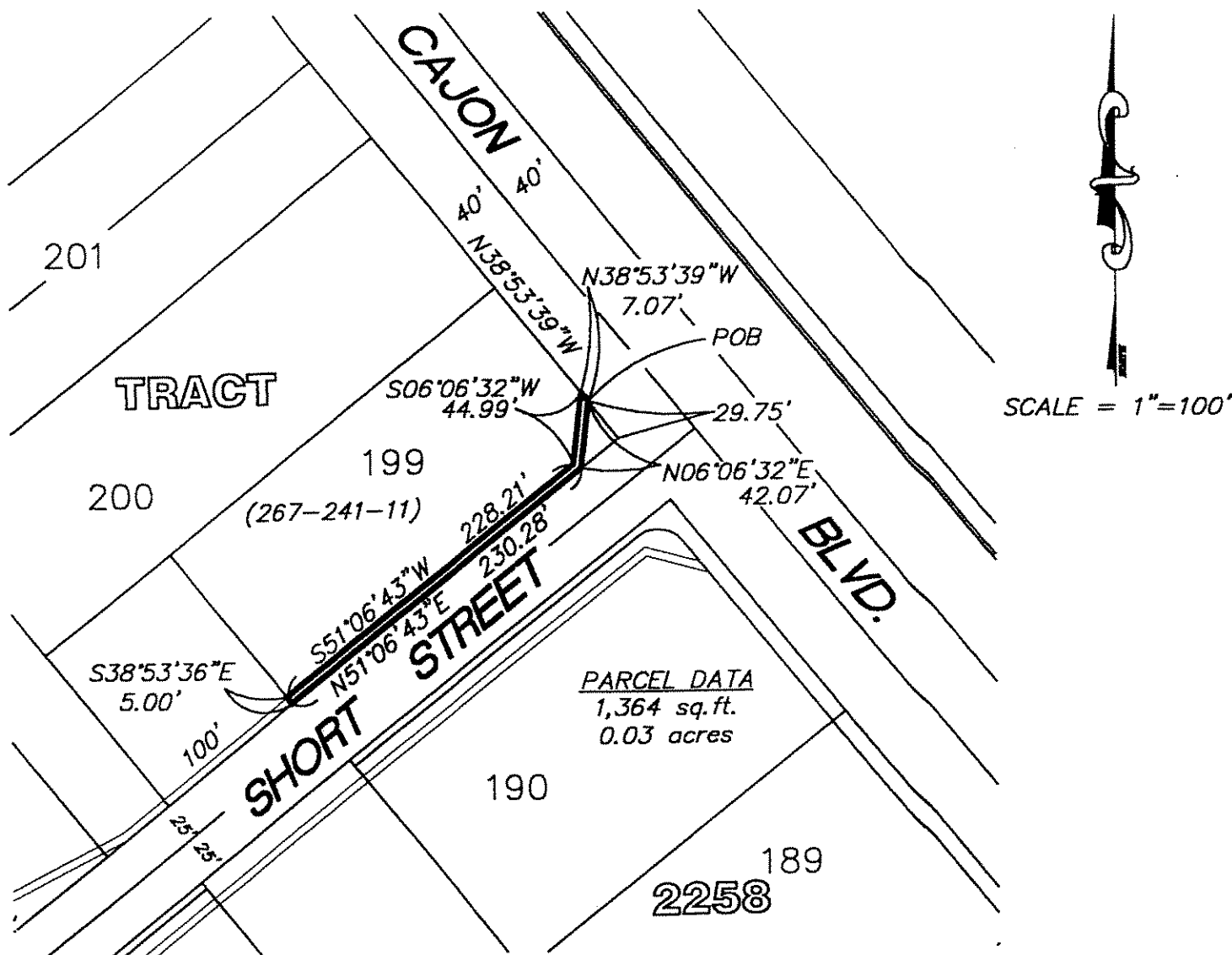
PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 11-11-03
DATE



EXHIBIT 'B'

OWNER	ASSESSORS PARCEL NUMBER
MITCHELL W. HACKETT	APN 267-241-11



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 10-08-03

DATE

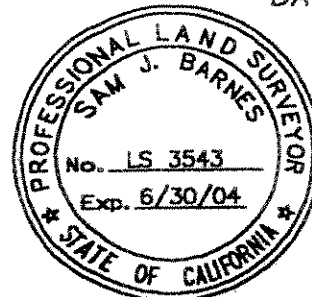


EXHIBIT "A"

A PORTION OF LOT 165 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77 INCLUSIVE RECORDS OF SAID COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 165, SAID POINT BEING ON THE EASTERLY RIGHT OF WAY LINE OF STATE STREET (30 FEET WIDE HALF-WIDTH); THENCE NORTH $00^{\circ}22'39''$ WEST ALONG SAID LINE 100.00 FEET TO THE NORTHWESTERLY CORNER OF PROPERTY CONVEYED TO RAMONA E. RAMOS BY DEED RECORDED MAY 20, 1999 AS INSTRUMENTAL NUMBER 19990217026 OFFICIAL RECORDS OF SAID COUNTY; THENCE NORTH $68^{\circ}57'32''$ EAST ALONG THE NORTHWESTERLY LINE OF SAID RAMOS PROPERTY, 151.90 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF NOLAN STREET (25.00 FEET HALF-WIDTH); THENCE SOUTH $38^{\circ}54'21''$ EAST ALONG SAID RIGHT OF WAY LINE 155.19 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 210.00 FEET; TO SAID CURVE A RADIAL LINE BEARS $N 51^{\circ}05'39''E$; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $51^{\circ}29'05''$ AN ARC LENGTH OF 188.70 FEET; THENCE SOUTH $89^{\circ}36'34''$ WEST, 27.18 FEET; THENCE SOUTH $44^{\circ}34'18''$ WEST, 35.79 FEET; THENCE SOUTH $00^{\circ}22'39''$ EAST PARALLEL WITH THE EASTERLY LINE OF STATE STREET, 86.16 FEET TO THE SOUTHERLY LINE OF SAID LOT 165; THENCE SOUTH $89^{\circ}54'06''$ WEST ALONG SAID SOUTHERLY LINE 22.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.16 ACRES (7,121 SF) MORE OR LESS.

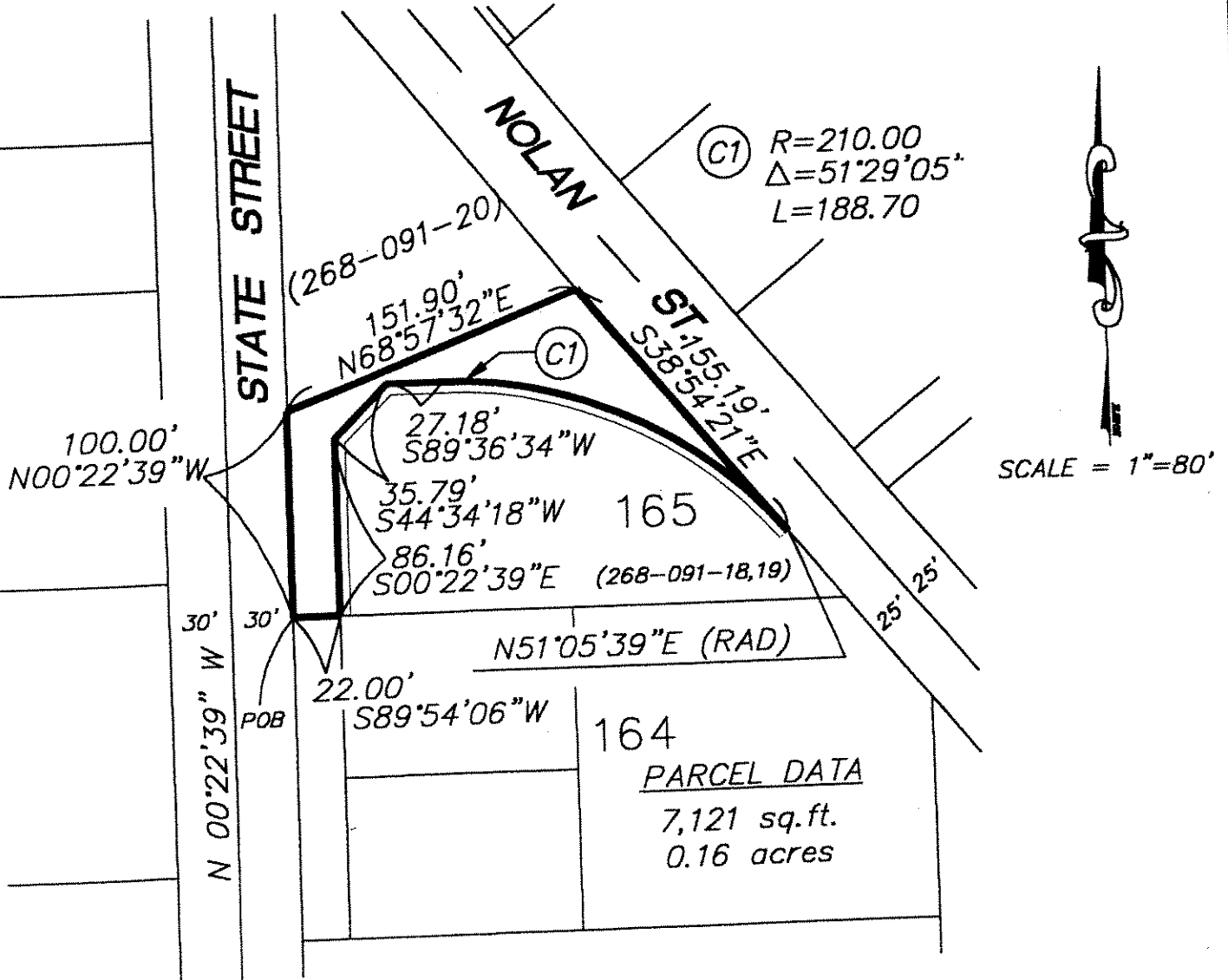
PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 12-03-03
DATE



EXHIBIT 'B'

OWNER	ASSESSORS PARCEL NUMBER
RAMONA E. RAMOS	APN 268-091-18,19



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam A Barnes 12-03-03

DATE

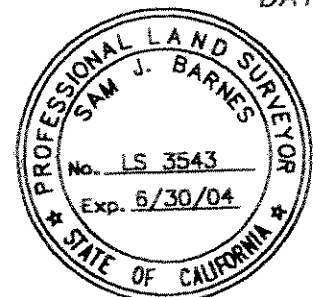


EXHIBIT "A"

A PORTION OF LOTS 165 OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77 INCLUSIVE, RECORDS OF SAID COUNTY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 165; THENCE SOUTH 89°54'05" WEST, 22.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°22'39" WEST, PARALLEL TO THE WESTERLY LINE AT SAID LOT 165, 86.16 FEET; THENCE NORTH 44°34'18" EAST, 35.79 FEET; THENCE NORTH 89°36'34" EAST, 27.18 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 210.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 51°29'05" AN ARC LENGTH OF 188.70 FEET TO POINT OF TANGENCY ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF NOLAN STREET (25.00 FEET HALF WIDTH); THENCE SOUTH 51°05'39" WEST ON A RADIAL LINE, 5.00 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 205.00 FEET, FROM SAID POINT A RADIAL LINE BEARS S 51°05'39" W; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 51°29'05" AN ARC LENGTH OF 184.21 FEET; THENCE SOUTH 89°36'34" WEST, 25.11 FEET; THENCE SOUTH 44°34'18" WEST, 31.64 FEET; THENCE SOUTH 00°22'39" EAST PARALLEL WITH THE WEST LINE OF SAID LOT 165, 84.12 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 165; THENCE SOUTH 89°54'05" WEST, 5.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.04 ACRES (1,657 SF) MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J Barnes 12-03-63
DATE

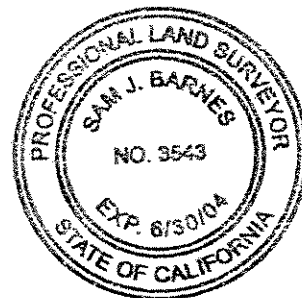
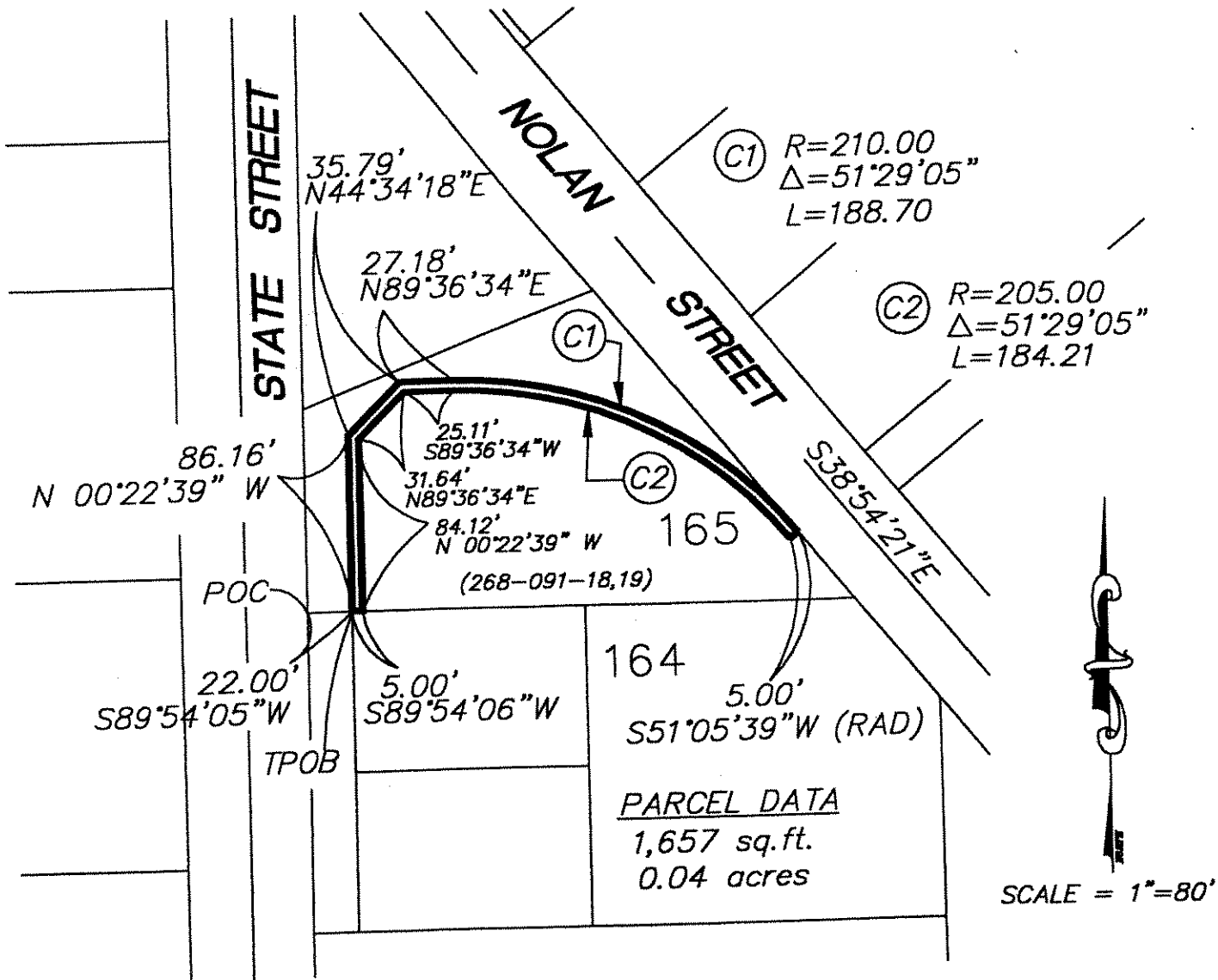


EXHIBIT 'B'

OWNER	ASSESSORS PARCEL NUMBER
RAMONA E. RAMOS	APN 268-091-18,19



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH $88^{\circ}52'15''$ EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 12-83-63
DATE

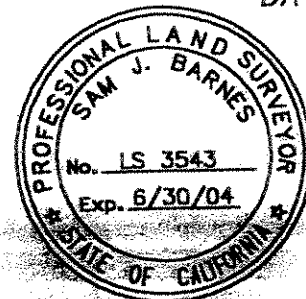


EXHIBIT "A"

THAT PORTION OF PARCEL 8 OF PARCEL MAP 9185 IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 115, PAGES 64 TO 65 AT PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 8, CORNER ALSO BEING THE EASTERLY LINE OF UNIVERSITY PARKWAY 50.00 FEET HALF-WIDTH; THENCE NORTH 89°36'32" EAST, 7.12 FEET TO THE POINT OF BEGINNING ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 806.00 FEET TO SAID POINT A RADIAL LINE BEARS NORTH 86°17'58" WEST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 27°44'09" AN ARC LENGTH OF 390.17 FEET; THENCE SOUTH 58°57'04" EAST, 12.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 794.00 FEET TO SAID NON-TANGENT CURVE A RADIAL LINE BEARS SOUTH 58°33'28" EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 27°40'47" AN ARC LENGTH OF 383.58 FEET TO SAID SOUTHERLY LINE OF PARCEL 8; THENCE SOUTH 89°36'32" WEST 12.03 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.10 ACRES (4,642 SF) MORE OR LESS.

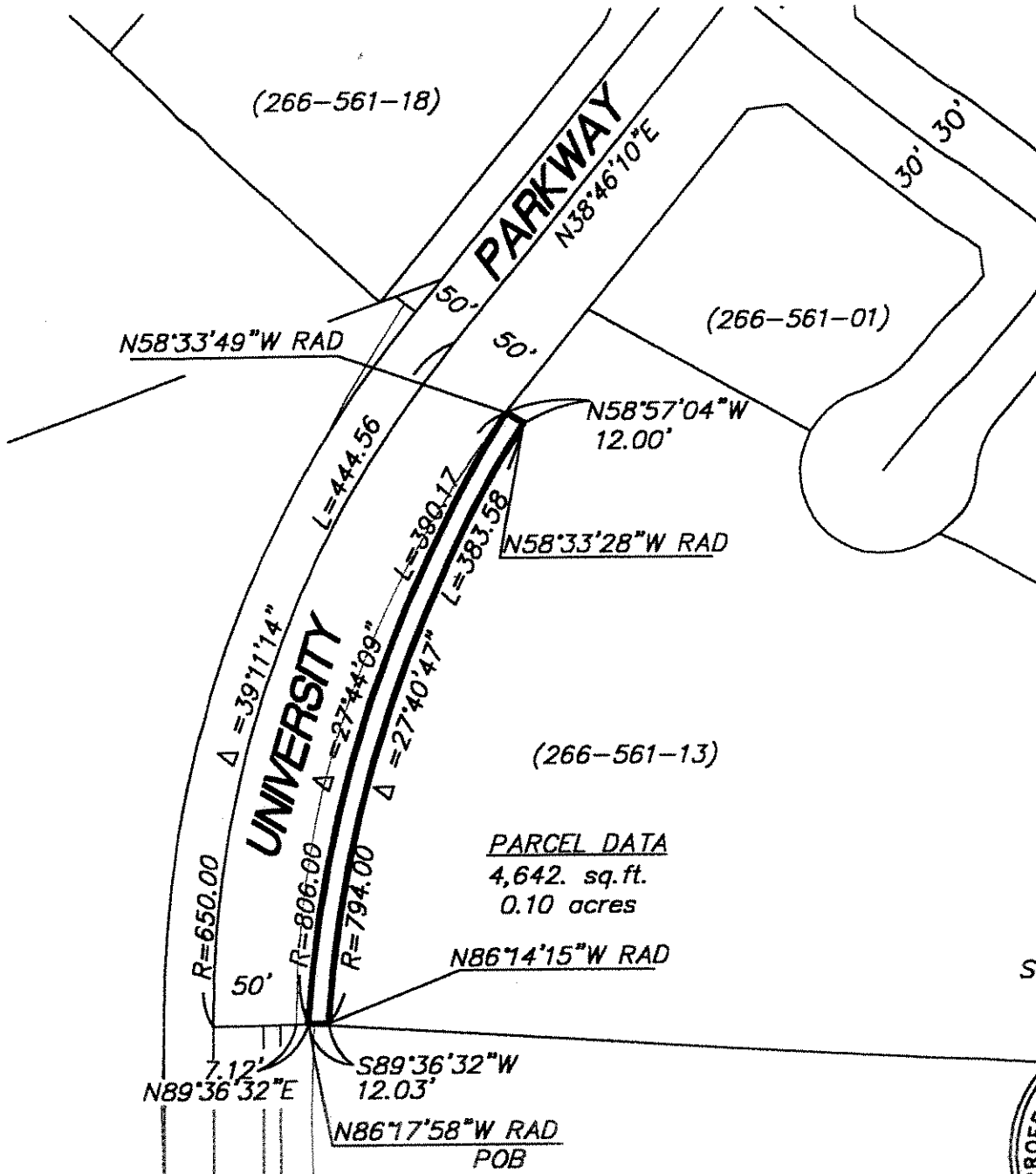
PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 11-13-03
DATE



EXHIBIT 'B'

OWNER	ASSESSORS PARCEL NUMBER
UNIVERSITY INN OF AMERICA INC.	APN 0266-561-13
A CALIFORNIA CORPORATION	

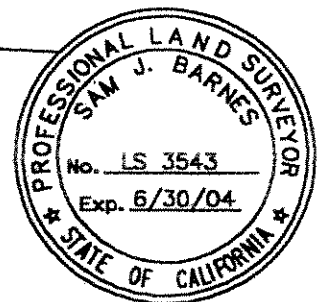


PARCEL DATA

4,642. sq.ft.
0.10 acres

N86°14'15\"W RAD

SCALE = 1"=100'



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 11-13-83
DATE

EXHIBIT "A"

THAT PORTION OF PARCEL 8 OF PARCEL MAP 9185 IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 115, PAGES 64 TO 65 AT PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 8, CORNER ALSO BEING THE EASTERLY LINE OF UNIVERSITY PARKWAY 50.00 FEET HALF-WIDTH; ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 600.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 38°11'24" AN ARC LENGTH OF 399.93 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 806.00 FEET TO SAID NON-TANGENT CURVE A RADIAL LINE BEARS SOUTH 58°16'36" EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°01'23" AN ARC LENGTH OF 394.21 FEET TO SAID SOUTHERLY LINE OF PARCEL 8; THENCE SOUTH 58°36'32" WEST 7.12 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.08 ACRES (3,751 SF) MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sam J. Barnes 11-13-03
DATE

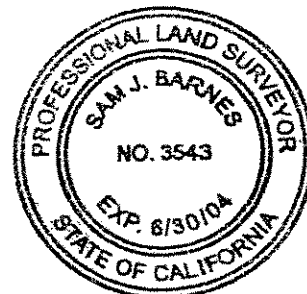
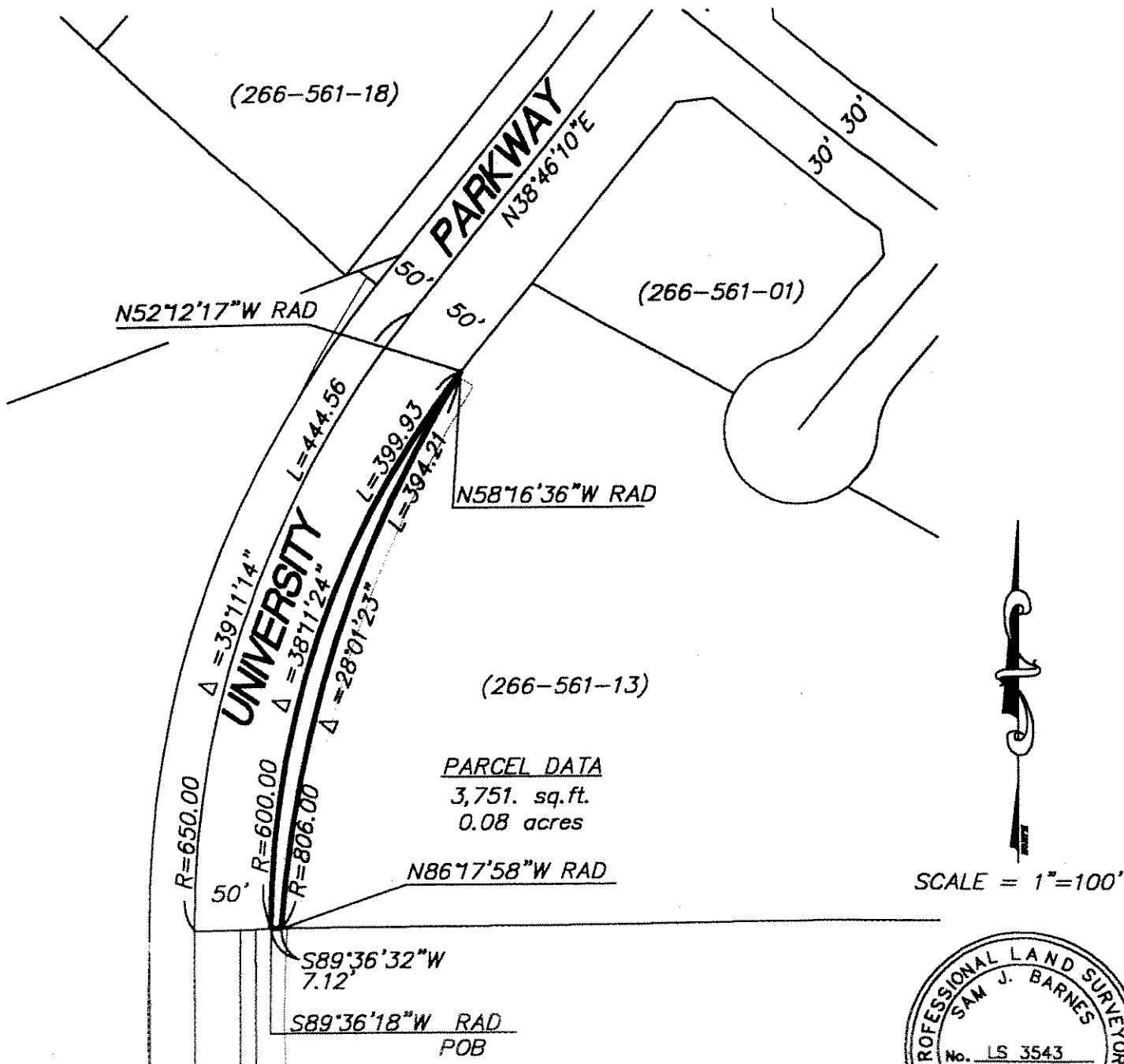


EXHIBIT 'B'

<i>OWNER</i>	<i>ASSESSORS PARCEL NUMBER</i>
<i>UNIVERSITY INN OF AMERICA INC.</i>	<i>APN 0266-561-13</i>
<i>A CALIFORNIA CORPORATION</i>	



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: Sen J. Bar 11-13-03
DATE

EXHIBIT "A"

THAT CERTAIN PORTION OF LOT 190 OF TRACT NO. 2258 IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 32 PAGES 72 THROUGH 77 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 190;

THENCE SOUTH 38°54'08"EAST 5.00 FEET ALONG THE SOUTHWESTERLY LINE OF SAID LOT, TO A LINE PARALLEL WITH AND DISTANT 5.00 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY LINE OF SAID LOT AND THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 51°06'43" EAST 224.88 FEET;

THENCE SOUTH 38°53'17" EAST 5.00 FEET TO A LINE PARALLEL WITH AND DISTANT 10.00 FEET SOUTHEASTERLY FROM SAID NORTHWESTERLY LINE;

THENCE SOUTH 51°06'43" WEST 225.42 FEET ALONG SAID PARALLEL LINE TO THE SOUTHWESTERLY LINE OF SAID LOT;

THENCE NORTH 38°54'08" WEST 5.00 FEET ALONG SAID SOUTHWESTERLY LINE TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 1,124 SQUARE FEET (0.026 ACRES)

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHT-OF-WAY AND EASEMENTS OF RECORD IF ANY.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Xicotencatl E. Salazar

XICOTENCATL E. SALAZAR, PLS 5507
DATED MAY 15, 2006
LICENSE EXPIRES 9/30/2006.



EXHIBIT B
TO ACCOMPANY LEGAL DESCRIPTION

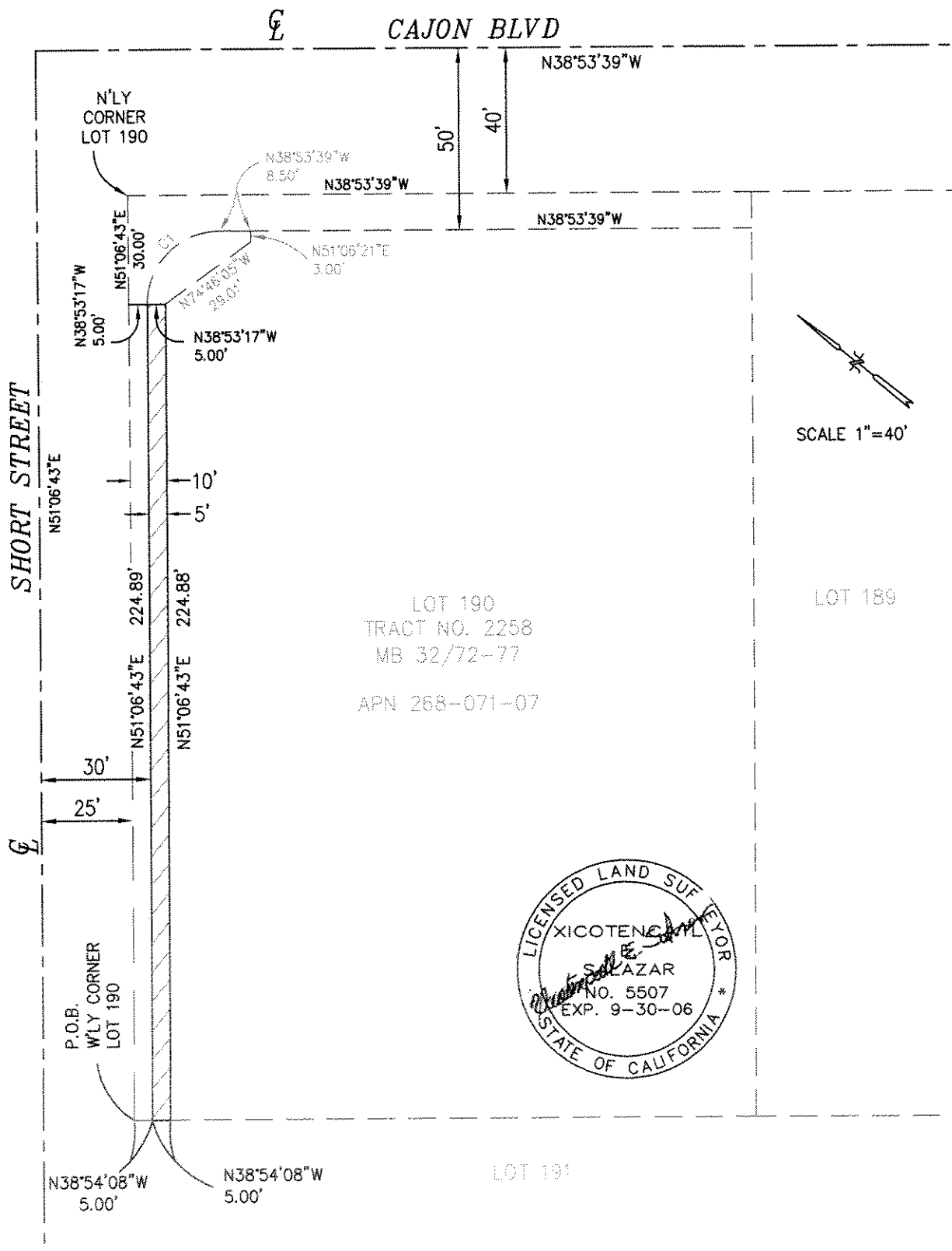


EXHIBIT "A"

THAT CERTAIN PORTION OF LOT 190 OF TRACT NO. 2258 IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 32 PAGES 72 THROUGH 77 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 190;

THENCE SOUTH 51°06'43"EAST 30.00 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT;

THENCE SOUTH 38°53'17" EAST 5.00 FEET TO A LINE PARALLEL WITH AND DISTANT 5.00 FEET SOUTHEASTERLY FROM SAID NORTHWESTERLY LINE AND THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING SOUTH 38°53'17" EAST 5.00 FEET TO A LINE PARALLEL WITH AND DISTANT 10.00 FEET SOUTHEASTERLY FROM SAID NORTHWESTERLY LINE;

THENCE NORTH 74°46'05" EAST 29.01 FEET TO A LINE PARALLEL WITH AND DISTANT 13.00 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY LINE OF SAID LOT;

THENCE NORTH 51°06'21" EAST 3.00 FEET TO A LINE PARALLEL WITH AND DISTANT 10.00 FEET SOUTHWESTERLY FROM THE NORTHEASTERLY LINE OF SAID LOT;

THENCE NORTH 38°53'39" WEST 8.50 FEET ALONG SAID PARALLEL LINE TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 20.00 FEET;

THESE WESTERLY 31.41 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 89°59'38" TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 284 SQUARE FEET

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHT-OF-WAY AND EASEMENTS OF RECORD IF ANY.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

Xicotencatl E. Salazar

XICOTENCATL E. SALAZAR, PLS 5507
DATED MAY 15, 2006
LICENSE EXPIRES 9/30/2006.



EXHIBIT B
TO ACCOMPANY LEGAL DESCRIPTION

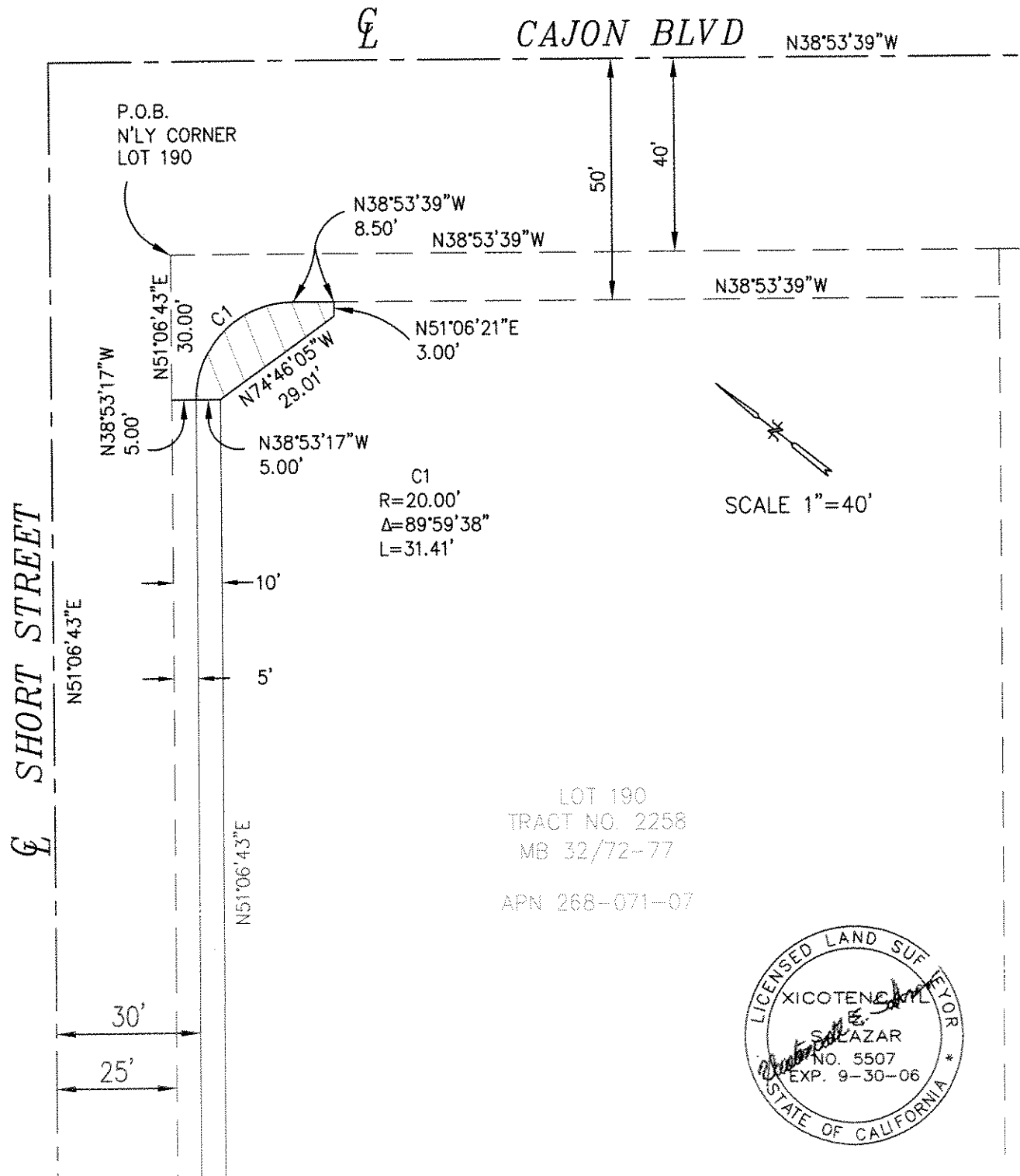


EXHIBIT "A"

BEING A PORTION OF LOT 192, OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77, INCLUSIVE RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 192; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT 192. SOUTH 38° 53' 57" EAST 5.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING SOUTH 38° 53' 57" 8.00 FEET; THENCE SOUTH 51° 06' 43" WEST PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 192, 77.85 FEET; THENCE SOUTH 45° 54' 39" WEST 0.15 FEET TO THE SOUTHWESTERLY LINE OF THE NORTHEASTERLY 78.00 FEET OF THE NORTHWESTERLY 155.00 FEET OF SAID LOT 192; THENCE ALONG SAID SOUTHWESTERLY LINE NORTH 38° 53' 57" WEST, 8.00 FEET; THENCE NORTH 51° 06' 43" EAST, PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 192, 78.63 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.014 ACRES (624 S.F.) MORE OF LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY:

Larry E. Barnes 3.23.06

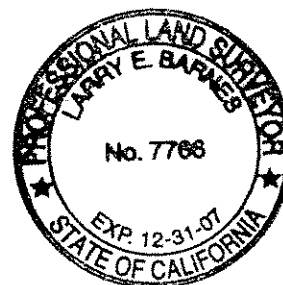
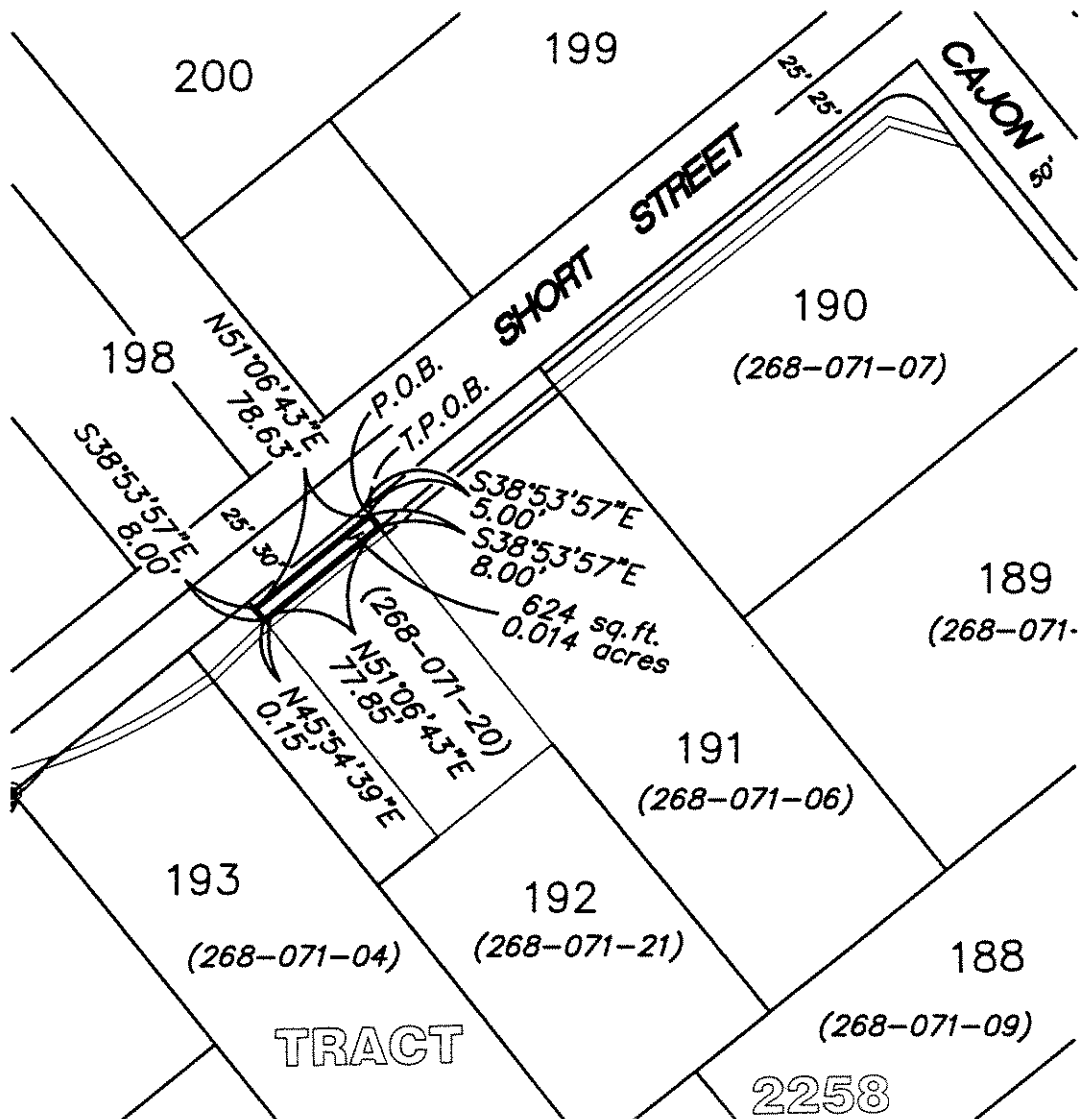


EXHIBIT 'B'

ASSESSORS PARCEL NUMBER

APN 268-071-20



SCALE = 1"=100'

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)



PREPARED BY ME OR UNDER MY DIRECTION

BY:

Larry E. Barnes 4.5.06

LARRY E. BARNES
LAND SURVEYOR, PLS. 7766
ADVANCED SURVEY CONCEPTS

DATE

EXHIBIT "A"

BEING A PORTION OF LOT 192, OF TRACT 2258 IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 32 OF MAPS, PAGES 72 TO 77, INCLUSIVE RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 192; THENCE ALONG THE NORTHEASTERLY LINE OF SAID SOUTH $38^{\circ} 53' 57''$ EAST 13.00 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE 5.00 FEET; THENCE SOUTH $51^{\circ} 06' 43''$ WEST PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 192, 77.62 FEET; THENCE SOUTH $45^{\circ} 54' 39''$ WEST 0.38 FEET TO THE SOUTHWESTERLY LINE OF THE NORTHEASTERLY 78.00 FEET OF THE NORTHWESTERLY 155.00 FEET OF SAID LOT 192; THENCE ALONG SAID SOUTHWESTERLY LINE NORTH $38^{\circ} 53' 57''$ WEST, 5.02 FEET; THENCE NORTH $51^{\circ} 06' 43''$ EAST, PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 192, 77.85 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 0.009 ACRES (390 S.F.) MORE OF LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY: _____

Larry E. Barnes

3-23-06

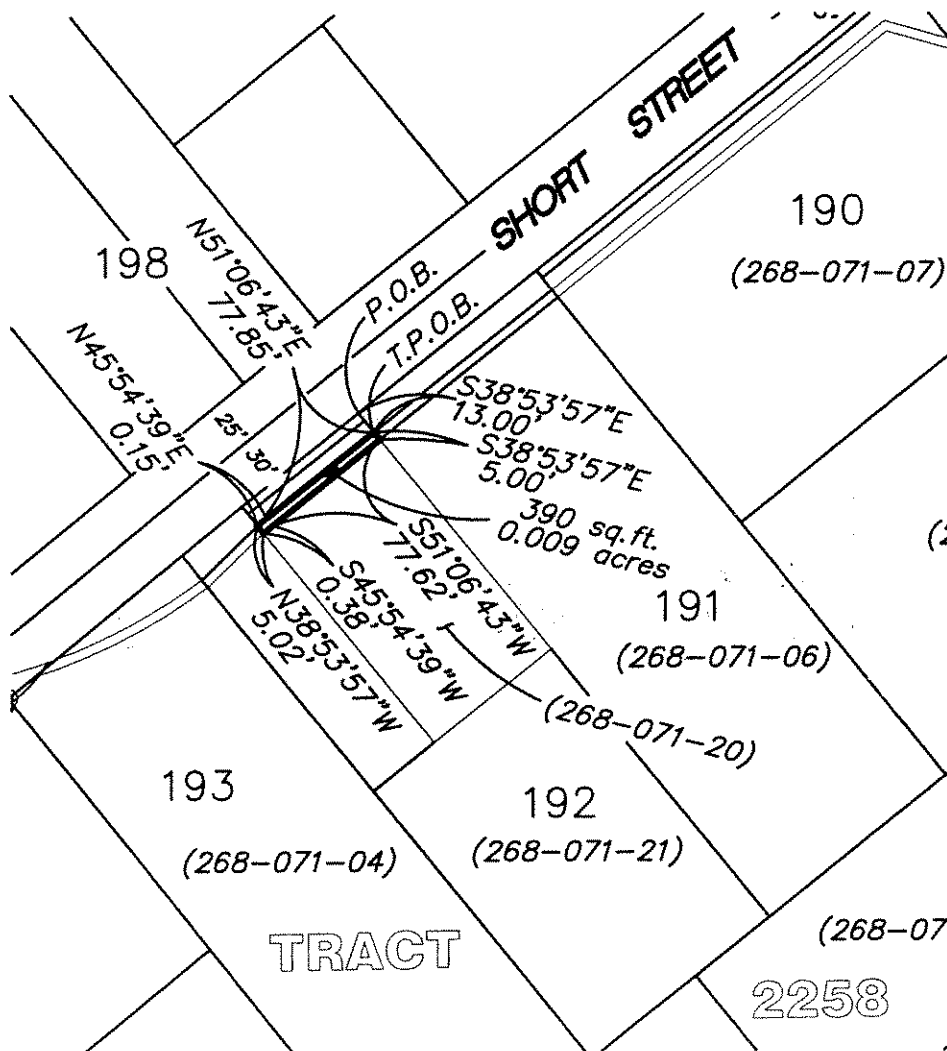
DATE



EXHIBIT "B"

ASSESSORS PARCEL NUMBER

APN 268-071-20



SCALE = 1"=100'

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION "HIVERN" AND "JUNIOR" BEING NORTH 88°52'15" EAST (GRID)



PREPARED BY ME OR UNDER MY DIRECTION

BY: Larry E. Barnes 3-23-06

LARRY E. BARNES
LAND SURVEYOR, PLS. 7766
ADVANCED SURVEY CONCEPTS

DATE

lot check.txt

Parcel name: PCL. 268-071-06 RW

North:	1879251.98	East :	6763671.67
Line	Course: N 51-06-43 E	Length:	34.85
	North: 1879273.86	East :	6763698.80
Line	Course: N 38-53-57 W	Length:	8.00
	North: 1879280.08	East :	6763693.78
Line	Course: S 51-06-43 W	Length:	78.00
	North: 1879231.12	East :	6763633.06
Line	Course: S 38-53-57 E	Length:	8.01
	North: 1879224.88	East :	6763638.09
Line	Course: N 45-54-39 E	Length:	0.15
	North: 1879224.99	East :	6763638.20
Line	Course: N 51-06-43 E	Length:	42.99
	North: 1879251.98	East :	6763671.66

Perimeter: 172.01 Area: 624.001 SQFT. 0.014 ACRES

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.01 Course: S 69-50-03 W
Error North: -0.004 East : -0.011
Precision 1: 17,200.00

Parcel name: PCL. 268-071-20TCE

North:	1879221.24	East :	6763641.52
Line	Course: N 51-06-43 E	Length:	77.62
	North: 1879269.97	East :	6763701.94
Line	Course: N 38-53-57 W	Length:	5.00
	North: 1879273.86	East :	6763698.80
Line	Course: S 51-06-43 W	Length:	77.85
	North: 1879224.99	East :	6763638.20
Line	Course: S 45-54-39 W	Length:	0.15
	North: 1879224.88	East :	6763638.10
Line	Course: S 38-53-57 E	Length:	5.02
	North: 1879220.97	East :	6763641.25
Line	Course: N 45-54-39 E	Length:	0.38
	North: 1879221.24	East :	6763641.52

Perimeter: 166.02 Area: 390.006 SQFT. 0.009 ACRES

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.00 Course: N 86-51-46 W
Error North: 0.000 East : -0.001
Precision 1: 166,020,000.00

EXHIBIT "A"

BEING A PORTION OF THE EAST ONE-HALF OF SECTION 19, TOWNSHIP ONE NORTH, RANGE FOUR WEST SAN BERNARDINO MERIDAN, DESCRIBED AS FOLLOWS;

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 19 WITH THE CENTERLINE OF THE MAIN TRACK OF THE B.N.S.F. RAILROAD. THE RIGHT OF WAY OF SAID MAINTRACK LIES 75.00 FEET NORTHEASTERLY AND 50.00 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES AS DEFINED FOR THIS LEGAL DESCRIPTION; THENCE NORTH $38^{\circ} 55' 18''$ WEST, 1792.16 FEET TO THE CENTERLINE OF UNIVERSITY PARKWAY REALIGNMENT; THENCE NORTH $07^{\circ} 56' 14''$ EAST 91.04 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1150.00 FEET; THENCE NORTHERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF $0^{\circ} 35' 18''$ AN ARC LENGTH OF 11.81 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID B.N.S.F. RAILROAD SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE NORTH $38^{\circ} 55' 18''$ WEST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE TO A POINT LYING 61.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF UNIVERSITY PARKWAY SAID POINT ALSO BEING THE BEGINNING OF A NONTANGENT CURVE TO WHICH A RADIAL LINE BEARS SOUTH $85^{\circ} 48' 21''$ EAST; THENCE SOUTHERLY AND PARALLEL WITH SAID CENTERLINE AND ALONG SAID NON-TANGENT CURVE THROUGH A CENTRAL ANGLE OF $03^{\circ} 44' 35''$ AN ARC LENGTH OF 71.14 FEET; THENCE SOUTH $07^{\circ} 56' 14''$ WEST PARRALLEL WITH SAID CENTERLINE, 102.40 FEET TO A POINT ON SAID SOUTHWESTERLY RIGHT OF WAY LINE; THENCE SOUTH $38^{\circ} 54' 18''$ EAST ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, 167.20 FEET TO A POINT LYING 61.0 FEET SOUTHEASTERLY MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF UNIVERSITY PARKWAY; THENCE NORTH $07^{\circ} 56' 14''$ EAST PARALLEL WITH SAID CENTERLINE, 171.31 FEET TO SAID NORTHEASTERLY RIGHT OF WAY LINE; THENCE NORTH $38^{\circ} 55' 18''$ WEST ALONG SAID NORTHEASTERLY RIGHT OF WAY 83.68 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 0.48 ACRES, 20,952 FEET MORE OR LESS.

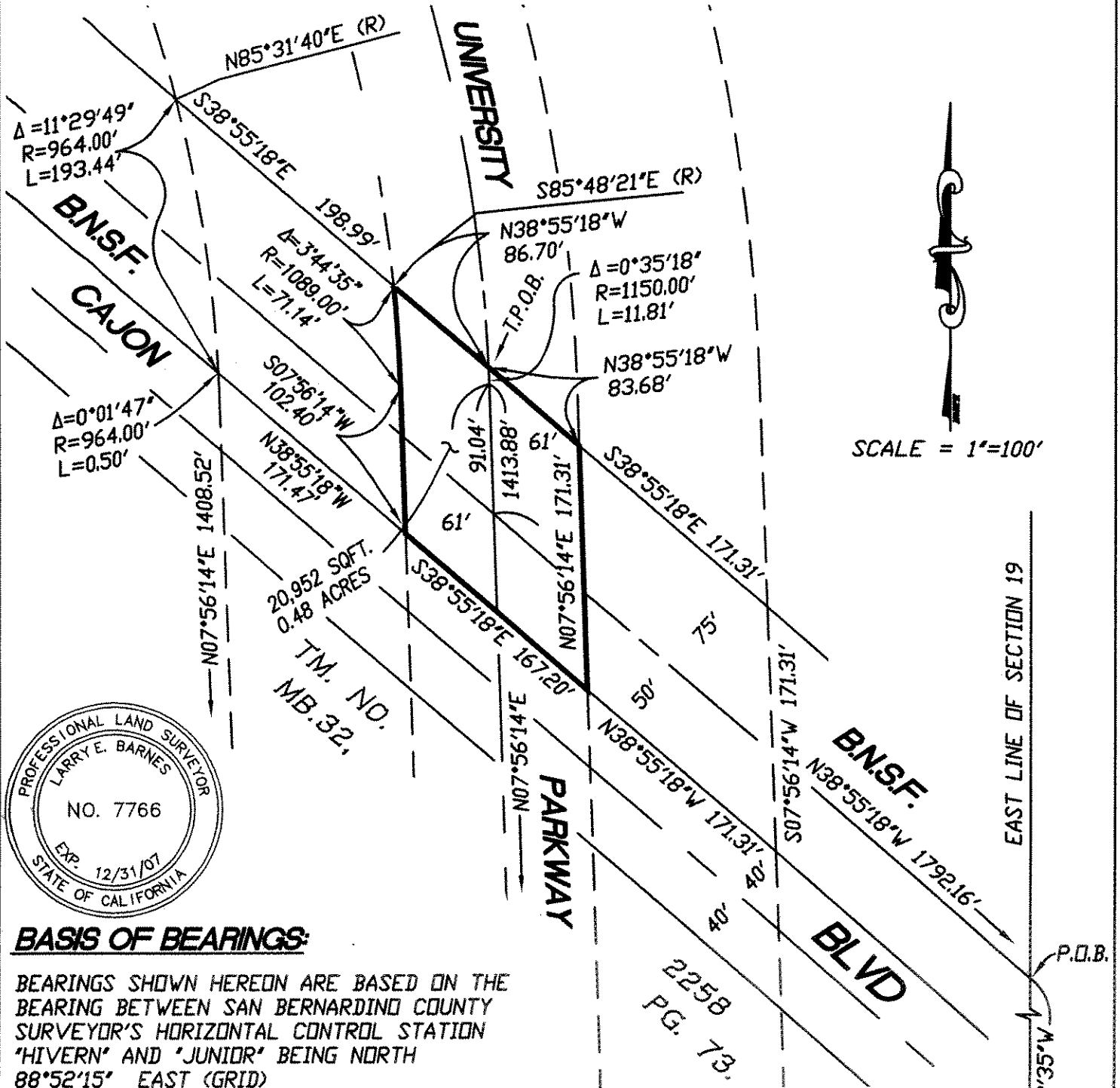
PREPARED BY ME OR UNDER MY DIRECTION

BY: Larry E. Barnes 2.10.06



EXHIBIT 'B'

OWNER	ASSESSORS PARCEL NUMBER
BURLINGTON NORTHERN & SANTA FE	



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN SAN BERNARDINO COUNTY SURVEYOR'S HORIZONTAL CONTROL STATION 'HIVERN' AND 'JUNIOR' BEING NORTH 88°52'15" EAST (GRID)

PREPARED BY ME OR UNDER MY DIRECTION

BY: *Larry E. Barnes* 2.10.06

LARRY E. BARNES
LAND SURVEYOR, PLS. 7766
ADVANCED SURVEY CONCEPTS

DATE

19 20
30 29
T. 1 N., R. 4 W.
S.B.M.

Project: 05994

Thu February 09 16:35:44 2006

Parcel Map Check

Parcel name: PCL. GD

North: 1880852.3826 East : 6762151.3390
Line Course: N 38-55-18 W Length: 83.68
North: 1880917.4861 East : 6762098.7664
Line Course: N 38-55-18 W Length: 86.70
North: 1880984.9392 East : 6762044.2965
Curve Length: 71.14 Radius: 1089.00
Delta: 3-44-35 Tangent: 35.58
Chord: 71.13 Course: S 06-03-57 W
Course In: N 85-48-21 W Course Out: S 82-03-46 E
RP North: 1881064.5850 East : 6760958.2129
End North: 1880914.2071 East : 6762036.7803
Line Course: S 07-56-14 W Length: 102.40
North: 1880812.7881 East : 6762022.6400
Line Course: S 38-55-18 E Length: 167.20
North: 1880682.7056 East : 6762127.6847
Line Course: N 07-56-14 E Length: 171.31
North: 1880852.3744 East : 6762151.3405

Perimeter: 682.43 Area: 20,952 SQFT. 0.48 ACRES

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0083 Course: S 10-47-10 E

Error North: -0.00811 East : 0.00155

Precision 1: 82,220.48

EXHIBIT "A"

BEING A PORTION OF THE EAST ONE-HALF OF SECTION 19, TOWNSHIP ONE NORTH,
RANGE FOUR WEST SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS;

TCE PARCEL A

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 19 WITH THE CENTERLINE OF THE MAIN TRACK OF THE B.N.S.F. RAILROAD. THE RIGHT OF WAY OF SAID MAIN TRACK LIES 75.00 FEET NORTHEASTERLY AND 50.00 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES AS DEFINED FOR THIS LEGAL DESCRIPTION; THENCE NORTH $38^{\circ}55'18''$ WEST, 1792.16 FEET TO THE CENTERLINE OF UNIVERSITY PARKWAY REALIGNMENT; THENCE NORTH $07^{\circ}56'14''$ EAST 91.04 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1150.00 FEET; THENCE NORTHERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF $0^{\circ}35'18''$ AN ARC LENGTH OF 11.81 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID B.N.S.F. RAILROAD; THENCE NORTH $38^{\circ}55'18''$ WEST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE TO A POINT LYING 61.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF UNIVERSITY PARKWAY SAID POINT ALSO BEING THE BEGINNING OF A NONTANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1089.00 TO WHICH A RADIAL LINE BEARS SOUTH $85^{\circ}48'21''$ EAST AND THE TRUE POINT OF BEGINNING ; THENCE SOUTHERLY AND PARALLEL WITH SAID CENTERLINE AND ALONG SAID NONTANGENT CURVE THROUGH A CENTRAL ANGLE OF $03^{\circ}44'35''$ AN ARC LENGTH OF 71.14 FEET; THENCE SOUTH $07^{\circ}56'14''$ WEST PARALLEL WITH SAID CENTERLINE, 102.40 FEET TO A POINT ON SAID SOUTHWESTERLY RIGHT OF WAY LINE; THENCE NORTH $38^{\circ}55'18''$ WEST ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, 171.47 FEET TO A POINT LYING 186.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF UNIVERSITY PARKWAY SAID POINT ALSO BEING THE BEGINNING OF A NONTANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 964.00 FEET TO WHICH A RADIAL LINE BEARS SOUTH $82^{\circ}58'31''$ EAST; THENCE NORTHERLY ALONG SAID NONTANGENT CURVE AND PARALLEL WITH SAID CENTERLINE THROUGH A CENTRAL ANGLE OF $11^{\circ}29'49''$ AN ARC LENGTH OF 193.44 FEET TO A POINT ON SAID NORTHEASTERLY B.N.S.F. RAILROAD RIGHT OF WAY LINE; THENCE SOUTH $38^{\circ}55'18''$ EAST ALONG SAID NORTHEASTERLY RIGHT A WAY LINE, 198.99 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 0.52 ACRES, 22,671 FEET MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

BY:

Larry E. Barnes 2.10.06



EXHIBIT "A"

BEING A PORTION OF THE EAST ONE-HALF OF SECTION 19, TOWNSHIP ONE NORTH,
RANGE FOUR WEST SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS;

TCE PARCEL B

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF SAID SECTION 19 WITH THE CENTERLINE OF THE MAIN TRACK OF THE B.N.S.F. RAILROAD. THE RIGHT OF WAY OF SAID MAIN TRACK LIES 75.00 FEET NORTHEASTERLY AND 50.00 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES AS DEFINED FOR THIS LEGAL DESCRIPTION; THENCE NORTH $38^{\circ}55'18''$ WEST, 1792.16 FEET TO THE CENTERLINE OF UNIVERSITY PARKWAY REALIGNMENT (61.00 FEET HALF-WIDTH); THENCE NORTH $07^{\circ}56'14''$ EAST 91.04 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1150.00 FEET; THENCE NORTHERLY ALONG SAID TANGENT CURVE THROUGH A CENTRAL ANGLE OF $0^{\circ}35'18''$ AN ARC LENGTH OF 11.81 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID B.N.S.F. RAILROAD; THENCE SOUTH $38^{\circ}55'18''$ EAST ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE A DISTANCE OF 83.68 TO A POINT LYING 61.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF UNIVERSITY PARKWAY SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE SOUTH $38^{\circ}55'18''$ EAST 171.31 FEET TO A POINT LYING 186.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF UNIVERSITY PARKWAY; THENCE SOUTH $07^{\circ}56'14''$ WEST PARALLEL WITH SAID CENTERLINE, 171.31 FEET TO A POINT ON SAID SOUTHWESTERLY RIGHT OF WAY LINE; THENCE NORTH $38^{\circ}55'18''$ WEST ALONG SAID RIGHT OF WAY LINE 171.31 FEET TO A POINT LYING 61.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF UNIVERSITY PARKWAY; THENCE NORTH $07^{\circ}56'14''$ EAST PARALLEL WITH SAID CENTERLINE 171.31 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 0.49 ACRES, 21,414 FEET MORE OR LESS.

PREPARED BY ME OR UNDER MY DIRECTION

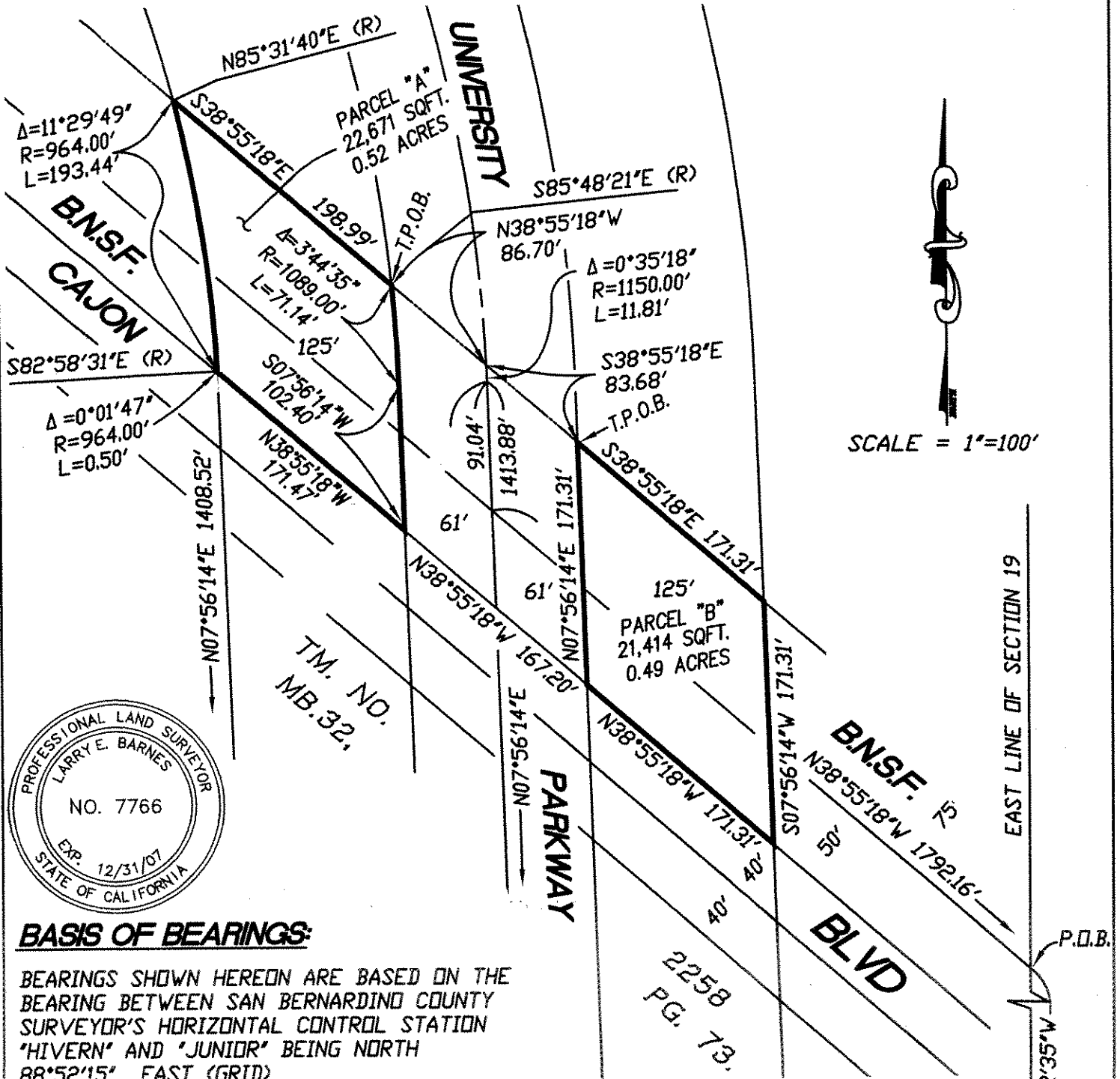
BY:

Larry E Barnes 240.06



EXHIBIT "B"

<i>OWNER</i>	<i>ASSESSORS PARCEL NUMBER</i>
<i>BURLINGTON NORTHERN & SANTA FE</i>	



BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED ON THE
BEARING BETWEEN SAN BERNARDINO COUNTY
SURVEYOR'S HORIZONTAL CONTROL STATION
'HIVERN' AND 'JUNIOR' BEING NORTH
88°52'15" EAST (GRID)

PREPARED, BY ME OR UNDER MY DIRECTION

BY: Larry E. Barnes 2-10-06
LARRY E. BARNES DATE
LAND SURVEYOR, PLS. 7766
ADVANCED SURVEY CONCEPTS

19 | 20
30 | 29
T. 1 N., R. 4 W.
S.B.M.

Parcel name: PCL. PCLB

North: 1880608.1774 East : 6762402.2061
Line Course: N 38-55-18 W Length: 171.31
North: 1880741.4576 East : 6762294.5794
Line Course: S 07-56-14 W Length: 171.31
North: 1880571.7887 East : 6762270.9235
Line Course: S 38-55-18 E Length: 171.31
North: 1880438.5086 East : 6762378.5503
Line Course: N 07-56-14 E Length: 171.31
North: 1880608.1774 East : 6762402.2061

Perimeter: 685.24 Area: 21,414 SQFT. ~~0.49~~ ^{0.49 OK} ACRES

Mapcheck Closure - (Uses listed courses, radii, and deltas)
Error Closure: 0.0000 Course: S 90-00-00 E
Error North: 0.00000 East : 0.00000
Precision 1: 685,240,000.00

Parcel name: PCL. PCLA

North: 1881095.8658 East : 6761945.2206
Line Course: N 38-55-18 W Length: 198.99
North: 1881250.6811 East : 6761820.2037
Curve Length: 193.94 Radius: 964.00
Delta: 11-31-36 Tangent: 97.30
Chord: 193.61 Course: S 01-17-28 W
Course In: S 85-31-40 W Course Out: S 82-56-44 E
RP North: 1881175.5125 East : 6760859.1388
End North: 1881057.1213 East : 6761815.8413
Line Course: S 38-55-18 E Length: 171.47
North: 1880923.7167 East : 6761923.5685
Line Course: N 07-56-14 E Length: 102.40
North: 1881025.1357 East : 6761937.7087
Curve Length: 71.14 Radius: 1089.00
Delta: 3-44-35 Tangent: 35.58
Chord: 71.13 Course: N 06-03-57 E
Course In: N 82-03-46 W Course Out: S 85-48-21 E
RP North: 1881175.5135 East : 6760859.1414
End North: 1881095.8677 East : 6761945.2250

Perimeter: 737.93 Area: 22,671 SQFT. 0.52 ACRES

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0048 Course: N 66-30-03 E

Error North: 0.00190 East : 0.00437

Precision 1: 153,737.50
